President's Advisory Group Meeting

Tuesday May 29, 2018

2:00 - 4:00 pm, Sam Karas Room

Agenda

| Members: | | | | | | | |
|---|--|--|--|--|--|--|--|
| Luz Aguirre (Classified) | Jon Knolle (Dean of Instruction) | | | | | | |
| Suzanne Ammons (minutes, resource) | Eric Maximoff (Classified) | | | | | | |
| Grace Anongchanya (Faculty) | Larry Walker (VP Student Services - interim) | | | | | | |
| Wendy Bates (Faculty) | Stephanie Perkins (Tri-Chair, Classified) | | | | | | |
| Lauren Blanchard (MPCTA Rep.) | Lyndon Schutzler (Faculty) | | | | | | |
| Diane Boynton (Tri-Chair Faculty) | Francisco Tostado (MSC) | | | | | | |
| Heather Craig (AS President) | Walt Tribley (Tri-Chair Superintendent/President (non-voting | | | | | | |
| David Martin (VP Administrative Services) | Faculty (vacant) | | | | | | |
| Kevin Haskin (MPCSEA Rep) | ASMPC Rep. Dalia Elkhalifa | | | | | | |
| Kiran Kamath (VP Academic Affairs) | ASMPC Rep. Armando Dimas | | | | | | |

| Item | Topic | Lead(s) | Type: Info (I), Discussion (D), Action (A) | Time (in min) | Desired outcome |
|------|---|--|--|------------------|--|
| 1 | Campus community comments | Stephanie Perkins | _ | 5 | Recognition of college events, needs, concerns |
| 2 | Approval: May 29, 2018 agenda | Tri-Chairs | I,D,A | 1 | Approval |
| 3 | Approval of Minutes: a) April 24 2018 | Stephanie Perkins | А | 5 | Approval |
| 4 | Replacement Position(s): Straight Replacement(s) a) ARC Instr. Specialist b) Admin. Asst. IV- VPAA c) Auto Tech Lab Mgr. d) PS Lab Mgr. | Area VPs Larry Walker Kiran Kamath | I, D | 10 | Understanding of staffing needs |
| | e) <u>Custodian</u> New position(s): a) <u>Coordinator, Center for</u> <u>Reading, Writing & Learning</u> (Job Description) | David Martin Adria, Diane, Cathryn | I,D, | | |

| 5. | 2018-19 State Budget & Governor's May Revise | David Martin | I,D | 45 | Discussion on the Governor's May Revise and & budgetary effects for Ca Community Colleges. |
|----|---|----------------------|-----|----|--|
| 6. | Adjournment | Stephanie Perkins | | | End meeting by 4:00 p.m. |