Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014

| Consent Agenda Item No. A.1 | Superintendent/President |
|-----------------------------|--------------------------|
| | Office |

Proposal:

To consider and approve the minutes of the Regular Board meeting on May 28, 2014.

Background:

The Governing Board meeting minutes are prepared by the Executive Assistant to the Superintendent/President and the Governing Board, reviewed by the Superintendent/President, and submitted to the Trustees for their review and approval under the Consent Agenda. If there is an error in the meeting minutes, and the Chair and the Governing Board approves of the change, the minutes may be amended.

Budgetary Implications:

None.

RESOLUTION: BE IT RESOLVED, that the Governing Board approve the minutes of the Regular Board meeting on May 28, 2014.

Recommended By: Dr. Walter Tribley, Superintendent/President and Board Secretary

Prepared By:

Shawn Anderson, Executive Assistant to Superintendent/President and Governing Board

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

MONTEREY PENINSULA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD OF TRUSTEES

REGULAR BOARD MEETING

WEDNESDAY, MAY 28, 2014

1:30pm, Closed Session, Stutzman Room, LTC 3:00pm, Regular Meeting, Sam Karas Room, LTC

980 Fremont Street, Monterey CA 93940 www.mpc.edu/GoverningBoard

MINUTES

- 1. CALL TO ORDER Chair Charles Brown called the meeting to order at 1:32 p.m.
- 2. ROLL CALL— present:
 - Mr. Charles Brown, Chair
 - Dr. Margaret-Anne Coppernoll, Trustee
 - Ms. Marilynn Dunn Gustafson, Trustee
 - Mr. Rick Johnson, Trustee
 - Dr. Walter Tribley, Superintendent/President

Absent:

Dr. Loren Steck, Vice Chair

Staff:

Ms. Susan Kitagawa, Associate Dean of Human Resources

- 3. PUBLIC COMMENTS ON CLOSED SESSION ITEMS None.
- 4. CLOSED SESSION
 - A. Conference with Labor Negotiators (Government Code Section 54957.6)
 - a) Employee Organization: MPCEA/CSEA
 - b) Agency Representatives: C. Earl Davis, Susan Kitagawa & Larry Walker
 - B. Conference with Labor Negotiators (Government Code Section 54957.6)
 - a) Employee Organization: MPCTA/CTA/NEA
 - b) Agency Representatives: C. Earl Davis, Susan Kitagawa & Céline Pinet
 - C. Public Employee Discipline/Dismissal/Release (Government Code Section 54957)
 - D. Public Employee Performance Evaluation (Government Code Section 54957)
 Title: Superintendent/President
- 5. RECONVENE TO OPEN SESSION / CALL TO ORDER
- 6. ROLL CALL

Chair Brown asked for Roll Call at 3:06 p.m.

Present:

Mr. Charles Brown, Chair

Dr. Margaret-Anne Coppernoll, Trustee

Ms. Marilynn Dunn Gustafson, Trustee

Mr. Rick Johnson, Trustee

Dr. Walter Tribley, Superintendent/President

Mr. Maury Vasquez, Student Trustee

Absent:

Dr. Loren Steck, Vice Chair

7. REPORT OF ACTION TAKEN IN CLOSED SESSION - No report.

8. APPROVAL OF AGENDA

Motion Johnson / Second Coppernoll / Carried.

2013-2014/127

Report Agenda Item L was tabled until the June Board meeting, when Dr. Rosaleen Ryan is available to give the presentation.

Student Advisory Vote: AYE

0

1

Vasquez

AYES:

4 **MEMBERS**: Brown, Coppernoll, Dunn Gustafson, Johnson None

NOES: ABSENT:

MEMBERS:

MEMBERS:

Steck

ABSTAIN:

MEMBERS:

None

9. **PUBLIC COMMENTS** - None.

CORRESPONDENCE AND PUBLICATIONS 10.

A. Written Communications

1) Letter to Dr. Walt Tribley from Susan Clifford, Ed.D., Vice President of the Accrediting Commission for Community and Junior Colleges, regarding MPC's offering of eight new Associate Transfer Degrees. / April 15.

B. MPC All User Emails

- 1) Dr. Céline Pinet: Announcement that MPC's Maurine Church Coburn School of Nursing was awarded the Stellar School recognition from the National Student Nurses' Association at their annual convention.
- 2) Dr. Céline Pinet: Reflection about MPC's mission through a run in with a previous MPC student over the weekend.
- 3) Dr. Walt Tribley: Invitation to attend the "Monterey Bay: A Leader in the Blue Economy" event on April 25th which is hosted by the Monterey Bay International Trade Association and Congressman Sam Farr.
- 4) MPC Online Support Team: Next MPC Online Coffee and Conversation will be on May 2nd and will be facilitated by Steve Bruemmer, MPC's Online Instructional Technology Specialist.
- 5) Dr. Walt Tribley: Nominations for the MPC Classified Recognition and MPC Difference Maker Awards are due by May 16th.
- 6) Dr. Céline Pinet and Ms. Catherine Webb: Survey to be completed by all faculty and staff to help inform the writing our accreditation self-study next year.
- 7) MPC Online Support Team: Next MPC Online Coffee and Conversation event will be held on May 16th and will be facilitated by Steve Bruemmer.
- 8) Human Resources: Invitation to attend the Classified Appreciation ice cream floats event on May 19th.
- 9) Dr. Walt Tribley: Invitation to attend this year's Employee Recognition ceremony and luau on May 30th.

- 10) CalWORKS, EOPS/CARE & TRIO/SSS: Invitation to attend the annual recognition celebration on May 23rd.
- C. Articles Published in The Herald, The Weekly, The Californian, and Other Media
 - 1) The Pope Center / April 11, 2014: "The Value of the Humanities."
 - 2) The Herald / April 15, 2014: "Monterey Peninsula College marks National Poetry Month with week of events."
 - 3) The Herald / April 17, 2014: "Monterey High, MPC dance instructor retiring after 25 years."
 - 4) The Weekly / April 17, 2014: "Matt Kish chased his Moby-Dick muse with the tenacity of Captain Ahab."
 - 5) Monterey County Business Council's Friday Facts / April 18, 2014: "Dr. Richard Kezirian to receive MPC President's Award."
 - 6) National Association of Scholars / April 30, 2014: "How I learned to stop worrying and love the MOOC."
 - 7) The Weekly / May 1, 2014: "State rule keeps students from retaking beloved MPC photography class."
 - 8) The Herald / May 3, 2014: "Palma, MPC grad David Fales set for NFL draft."
 - 9) The Herald / May 5, 2014: "Hugs and Hisses," and "County Clipboard."
 - 10) KAZU 90.3 (kazu.org) / May 8, 2014: "Far From Saved: MPC Theatre Company's New Normal."
 - 11) *The Herald* / May 8, 2014: "Monterey Peninsula College opens 'Putnam County Spelling Bee."
 - 12) The Weekly / May 8, 2014: "Point and Shoot."
 - 13) The Herald / May 10, 2014: "Fales drafted by Bears in sixth round."

11. REPORTS AND PRESENTATIONS

C. Interim Vice President of Student Services, Mr. Martin Johnson Report Agenda Item C (Mr. Martin Johnson's report) was moved ahead of the Institutional Report.

Mr. Johnson introduced Athletic Director Lyndon Schutzler, who expressed gratitude for the support of the college and Mr. Johnson. Mr. Schutzler then introduced and acknowledged the coaches and student athletes listed below. The coaches and students expressed their appreciation to the Board and shared their accomplishments.

- 1) Justin Russo, Golf Coach
 - (a) Nathan Arcoleo
 - (b) Taylor Daniels
- 2) Keith Russo, Women's Softball Coach
 - (a) Alyssa Sargent
 - (b) Faith Apolskis
 - (c) Jamie Clark
- 3) Daniel Phillips, Baseball Coach
 - (a) Jake Pannunzio
 - (b) Matt Wheeler
 - (c) Connor Morrison
 - (d) Darren Honeysett
- 4) Marcus Carroll, Track Coach
 - (a) Jayla Scholis
 - (b) Kyana Rivera
 - (c) Dominique Roan
 - (d) Phoebe Stokes

Mr. Martin Johnson commended our "superb Athletic Director, Lyndon Schutzler."

A. Institutional Report: Web Redesign Overview, Jon Knolle, Ed.D.

Dr. Knolle introduced Kristin Darken, our Website Project Manager. Dr. Knolle and Ms. Darken gave an overview of the website redesign, which may be reviewed by clicking on this <u>link</u>. / Dr. Knolle fielded questions regarding the website's ease of access. / Dr. Tribley recognized Dr. Knolle for his leadership, and congratulated Dr. Knolle, Mr. Mike Midkiff, and Dr. Céline Pinet for their teamwork.

B. Superintendent/President's Report: Dr. Walter Tribley

Dr. Tribley commended the instruction team on developing the annual schedule, which is in its first iteration. / He reported that Maury Vasquez was reelected as the Student Trustee and congratulated him on his presentation at the President's Address. He also commended the MPC Foundation; Beccie Michael; Shawn Anderson; Meghan Cromien; Vicki Nakamura; and participating faculty, staff, and students for the President's Address. / He reported that MPC submitted a Title V grant proposal for more than \$2 million dollars, which will enhance our administration of justice and hospitality programs. / He praised College Council for their good work this year on providing him with recommendations regarding the budget and approving a revision to the mission statement. He reported that the draft mission statement will be brought before the Board in June. / He announced the release of the May Revise budget. / He noted that CSEA week recently concluded and congratulated Ms. Susan Kitagawa and the Human Resources staff on the Root beer Float event. / He announced the May 29th Accreditation Self-Study Kick-Off meeting, noting that Ms. Catherine Webb is the coordinator of the Accreditation Self-Study. / He praised Mr. Marty Johnson, the Financial Aid team, and the MPC Foundation for the scholarship ceremony. / He stated that the Annual Employee Recognition Ceremony is on Friday, May 30th. / He reported that 256 students will be participating in the graduation ceremony and acknowledged Mr. Marty Johnson's work.

C. Vice Presidents' Reports

Written reports may be reviewed under "Reports."

Interim Vice President of Administrative Services, Mr. C. Earl Davis

Mr. Davis gave a presentation on the 2014 May Revise, which may be reviewed via this <u>link</u>. / He recognized the work of Rosemary Barrios and Connie Andrews. / He thanked Joe Demko and Kitchell for staying on the forefront of Prop 39 funds. / Dr. Tribley reported that MPC's tentative budget will be brought to the Board in June and that the final budget will be brought forward in August. He noted that the Board will once again be asked to approve deficit spending, as he reported last year.

Vice President of Academic Affairs, Dr. Céline Pinet

Dr. Pinet highlighted items from her report, which may be reviewed under "Reports." / She acknowledged the deans and her colleagues for their work.

Interim Vice President of Student Services, Mr. Martin Johnson Mr. Johnson highlighted items from his report, which may be reviewed under "Reports."

D. Academic Senate Report: Fred Hochstaedter, President

Dr. Hochsteadter reported on the Accrediting Commission for Community and Junior Colleges' (ACCJC) refusal to grant an extension of San Francisco City College's accreditation revocation deadline, despite support from politicians for its extension. He read a statement from Congresswoman Nancy Pelosi regarding the ACCJC's incorrect interpretation of the Department of Education's policy, which confirms that the ACCJC has the legal flexibility to offer San Francisco City College a good cause extension. / He noted that the revised ACCJC Resolution, as edited by Vice Chair Loren Steck, is better than the draft that was originally brought before the

Governing Board. / He highlighted items from his report, which may be reviewed under "Reports." / He also recognized the passing of Maya Angelou.

- E. MPCEA Report: Loran Walsh, President Mr. Walsh read from his report, which may be reviewed under "Reports." / He thanked the administrators for recognizing the staff during CSEA week and reported that all of the CSEA events were well-attended.
- F. MPCTA Report: Mark Clements, President No report.
- G. ASMPC Report: Director of Representation Student Trustee Maury Vasquez Student Trustee Vasquez reported that the ASMPC completed their final meeting of the year, which included next year's budget. He stated that they are looking forward to more student involvement next year. / He also announced that there would be revisions to the ASMPC by-laws.
- H. College Council Report: Stephanie Perkins and Diane Boynton, Co-chair No report.
- I. MPC Foundation
 - 1) Executive Director Report: Ms. Beccie Michael Ms. Michael highlighted items from her report, which may be reviewed under "Reports." / She thanked Dr. Tribley and Trustee Dunn Gustafson for attending the President's Circle Campaign Kick-Off, and expressed appreciation to Dr. Tribley for bringing a student to the event. She reported that they are hoping to raise \$275,000 this year via the President's Circle campaign. / She thanked Trustee Coppernoll for accompanying her and Dr. Tribley to Marina High School to distribute scholarships.
 - 2) Monthly Donations: \$48,241.06
- J. Governing Board Reports
 - 1) Community Human Services (CHS) Report No report.
 - 2) Trustee Reports
 - a) Trustee Rick Johnson reported that he attended the President's luncheon and expressed his pleasure at seeing Dr. Richard Kezirian honored. / He also congratulated Student Trustee Vasquez on his President's Address speech.
 - b) Trustee Marilynn Dunn Gustafson reported on the events she attended: the President's Address, the Scholarship and Supportive Services ceremonies, the Women's Fund Luncheon, and the COOP Work Experience Program reception. / She noted that she would like Dr. Kezirian's acceptance speech to be made accessible to the community to give them an understanding of the quality of teaching at MPC.
 - c) Trustee Margaret-Anne Coppernoll reported that she spoke at a Cabrillo Community College public forum on repeatability regulations. / She also reported on the events she attended: the CCLC Excellence in Trusteeship and Governance Conference, the Scholarship Awards reception, the President's Address, the MPC Scholarship Ceremony, and the Marina High School scholarship presentation. / She noted that the CCLC conference was one of the best and most informative conferences she attended.
 - d) Chair Charles Brown congratulated Student Trustee Vasquez on his President's Address speech. / He also reported that he attended the Taste of Marina event at Marina High School. / He thanked the staff and faculty for keeping the Lobo spirit alive in the community.
 - e) Student Trustee Vasquez communicated to Mr. Marty Johnson the ASMPC's gratitude for his presence at their meetings and noted that he will be missed.
- K. Legislative Advocacy Report, Dr. Walter Tribley

Dr. Tribley reported that he and Ms. Vicki Nakamura attended the Joint Higher Education Advocacy Day on April 29th. They were joined by a local consortium that included President Eduardo Ochoa (California State University, Monterey Bay), Chancellor George Blumenthal (University of California, Santa Cruz), and President Laurel Jones (Cabrillo College). He found the event, at which there were discussions related to student transfers, jobs, access, and the creation of degree programs, to be unifying and collaborative. He also commended Ms. Nakamura for her efforts to coordinate information brought forward that day, including information regarding Senate Bill 1440. / He reported that Assembly Bill 2235, which would provide capital funding to K12 and higher education, left the assembly with bipartisan support and is on its way to the senate, and then hopefully, the governor. If approved, voters would have to approve a bond measure on November 4, 2014. MPC would use the bond funds for the Phase II development of the Public Safety Training Center facility. / He reported that Senate Bill 173, which he and others originally opposed alongside the Community College League of California (CCLC), was amended in such a way that might be beneficial for colleges like ours. He noted that he is awaiting a response from the CCLC regarding the amendment. / He reported that Senate Bill 850 has been gaining wide support and is moving forward as anticipated. He expressed his personal support for the bill and urged MPC's support, as well, in spite of the challenges associated with it, which include the need for more funding and the impact on our workload. He asked the Board to direct him during the legislative advocacy report if they would like a resolution regarding this bill to be brought forth to the June Board meeting.

L. Student Success Report: Student Success Scorecard, Dr. Rosaleen Ryan and Mr. Michael Gilmartin

Report Agenda Item L was tabled until the June Board meeting, when Dr. Rosaleen Ryan is available to give a presentation.

- M. Special Report Bond Update Reports, Joe Demko, Kitchell
 - 1) Active Bond/Facility Projects Update
 - 2) Cost Control Report
 - 3) Master Schedule/Construction Phase Only
 - 4) Bond Expenditure Report

Mr. Demko highlighted items from his written report entitled, "Active Bond/Facility Projects Update," which may be reviewed under "Reports."

12. CONSENT CALENDAR

A. Routine Business Transactions, Annual Renewal of Programs, Bids, Agreements, Notice of Public Hearings and Proclamations:

Motion Johnson / Second Coppernoll / Carried.

Consent Item C.1.F was removed because the position was not filled.

2013-2014/128

Student Advisory Vote: **AYE** Vasquez Brown, Coppernoll, Dunn Gustafson, Johnson **MEMBERS**: AYES: None 0 **MEMBERS**: NOES: Steck ABSENT: 1 **MEMBERS**: 0 **MEMBERS**: None ABSTAIN:

BE IT RESOLVED,

- 1) That the Governing Board approves the minutes of the Special Board Meeting on April 11, 2014, the Regular Board Meeting on April 23, 2014, and the Special Board Meeting on April 30, 2014.
- 2) That the Governing Board accepts gifts donated to the College with appropriate acknowledgement to the donors.
- 3) That the April regular payroll in the amount of \$2,209,331.68 and the May supplemental payroll in the amount of \$50,294.29 for a total payroll of \$2,259,625.97 be approved.
- 4) That Commercial Warrants:

12070396 through 12071435, 12071834 through 12071855, 12072533 through 12072595, 12073113 through 12073146, 12073953 through 12074005, 12075602 through 12075693, 12077456 through 12077485, in the amount of \$2,041,327.97 be approved.

- 5) That Purchase Orders B1400713 through B1400811 in the amount of \$544,051.15 be approved.
- 6) That the following budget increases in the Restricted General Fund be approved: Increase of \$452,810 in funds received for FY 2013-2014.

 Increase of \$1,405 in funds moved forward from FY 2012-2013 to FY 2013-2014.
- 7) That the following budget adjustments in the Restricted General Fund be approved:

| _ | Net increase in the 1000 Object expense category | \$ 10,979 |
|---|--|--------------|
| | Net decrease in the 2000 Object expense category | \$ 5,671 |
| | Net increase in the 3000 Object expense category | \$ 805 |
| | Net increase in the 4000 Object expense category | \$ 8,178 |
| | Net decrease in the 5000 Object expense category | \$ 6,431 |
| | Net decrease in the 6000 Object expense category | \$ 7,360 |
| | Net decrease in the 7000 Object expense category | \$ 500 |
| | | |

8) That the following budget adjustments in the Unrestricted General Fund be approved:

| Net decrease in the 2000 Object expense category | \$ 3,849 |
|--|-------------|
| Net increase in the 3000 Object expense category | \$ 3,688 |
| Net increase in the 4000 Object expense category | \$ 2,110 |
| Net increase in the 5000 Object expense category | \$ 3,839 |
| Net decrease in the 6000 Object expense category | \$ 5,788 |

B. Management Personnel

- 1) That the Governing Board approves the following item(s):
 - a) Employment of Cecelia Sutton, Human Resources Specialist, 40 hours per week, 12 months per year, effective June 2, 2014.

C. Faculty Personnel

- 1) That the Governing Board approves the following item(s):
 - a) Employment of Human Physiology Instructor, Abeje Ambaw under faculty service area Biol. Step and Column placement pending verification, effective Fall 2014.
 - b) Employment of Upward Bound Counselor under Education Code 87470, Heather Bowers. Step and Column placement pending verification, effective July 1, 2014.
 - c) Employment of Chemistry Instructor Frank Rivera III under faculty service area Chem. Step and Column placement pending verification, effective Fall 2014.
 - d) Employment of Digital Services Librarian, Glenn Tozier under faculty service area Libr. Step and Column placement pending verification, effective Fall 2014.

- e) Employment of Hospitality Instructor, Molly Jansen under faculty service area Htl/Mtl. Step and Column placement pending verification, effective Fall 2014.
- f) Employment of Business Instructor, ____ under faculty service area Busi. Step and Column placement pending verification, effective Fall 2014.
- g) Employment of Chemistry Instructor, Rushia Turner, under faculty service area Chem. Step and Column placement pending verification, effective Fall 2014.
- h) Each month individuals are hired as part-time, substitute, and overload. The attached lists include hires for Spring 2014 and Summer 2014.

D. Classified Personnel

- 1) That the Governing Board approves the following item(s):
 - a) Correction to Board Action of February 26, 2014, for Zuline Hardy, Admissions & Record Specialist, shown as resignation for the purpose of retirement, should be corrected to resignation.

E. Short Term and Substitute Personnel

1) That the individuals on the recommended list (Short Term and Substitute Employees), employed for short term and substitute assignments subject to future modifications, be approved.

Break: 5:24-5:35pm.

13. NEW BUSINESS

A. BE IT RESOLVED, that the 2013-2014 Monthly Financial Reports for the period ending April 30, 2014, be accepted.

Motion Coppernoll / Second Johnson / Carried.

2013-2014/129

| Student Advisory \ | Vote: | AYE | Vasquez |
|--------------------|-------|-----------------|--|
| AYES: | 4 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 1 | MEMBERS: | Steck |
| ABSTAIN: | 0 | MEMBERS: | None |
| | | | |

- B. INFORMATION: County of Monterey Investment Report for the quarter ending March 31, 2014. Mr. C. Earl Johnson reported that MPC's money is safe and secure.
- C. BE IT RESOLVED, that the following course revisions, new courses, and new programs be approved:

Course Revisions:

ARTD 42B, Jewelry: Metalsmithing II

ARTD 47A, Jewelry: Stone Lapidary Basics I ARTD 47B, Jewelry: Stone Lapidary Basics II

ARTD 53, Jewelry Mechanisms

ARTD 55, Jewelry: Chain and Ring Making

ARTD 57, Jewelry: Soldering

ARTH 16, Contemporary Architecture of the Monterey Peninsula: Local Firms, Architects, and Builders

ARTH 21.2, Architectural Tour of the Hanna House or the Walker House

ARTP 11C, Photography III

ARTP 55, Alternative Processes

ARTP 56, Experimental Photography

ARTP 57, Lensless Photography

ARTS 11B, Sketch II

ARTS 16, Landscape Drawing and Painting

ARTS 21.1, Perspective Drawing

ARTS 21.2, Narrative Drawing

ARTS 21.3, Value Study

ARTS 42, Watercolor Still Life Painting

ARTS 53, Working from Photographs

ARTS 54, Special Painting Techniques II: Narrative

ARTS 65.1, Special Printmaking Techniques II: Xerox Transfer

ARTS 74, Special Printmaking Techniques II: Mixed Media

ARTS 80, Special Printmaking Techniques I: Relief Printing

ARTS 81, Special Printmaking Techniques II: Book Arts

ARTS 83, Collography

ARTS 84, Chine Collé

ARTV 1, Introduction to Film/Video

ARTV 5A, Film/Video Field Production

ARTV 5B, Film/Video Studio Production

ARTV 5C, Film/Video Narrative Production

ARTV 9, Advanced Film and Video Workshop

BUSC 140, Microsoft Word 2013: Word for Windows I

BUSC 141, Microsoft Word 2013: Word for Windows II

BUSC 142, Microsoft Word 2013: Word for Windows III

BUSC 143, Microsoft Word 2013: Advanced Word for Windows

BUSC 150, Microsoft Excel 2013: Introduction to Spreadsheets I

BUSC 151, Microsoft Excel 2013: Introduction to Spreadsheets II

BUSC 155, QuickBooks 2013

BUSC 160, Microsoft PowerPoint: Introduction to Presentation Management

BUSC 170, Microsoft Windows 8

BUSC 180, Business Desktop Publishing

BUSI 70, Business Communication

COMM 5, Mass Media Methods

COOP 91, Cooperative Work Experience

COOP 91.4, Automotive Technology Work Experience

COOP 91.6, Biology Work Experience

COOP 91.7, Business Work Experience

COOP 91.8, Early Childhood Education Work Experience

COOP 91.9, Communication Studies Work Experience

COOP 91.11, Dental Assisting Work Experience

COOP 91.12, Drafting Work Experience

COOP 91.14, English Work Experience

COOP 91.15, Engineering Work Experience

COOP 91.17, Fashion Work Experience

COOP 91.18, Fire Protection Technology Work Experience

COOP 91.20, Health Work Experience

COOP 91.21, Hospitality Work Experience

COOP 91.39, Human Service Work Experience

CSIS 1, Computer Information Systems

CSIS 76, Networking Fundamentals

CSIS 172, Managing and Maintaining Windows Server

CSIS 174, Managing and Maintaining Advanced Windows Server Services

DANC 14A, Ballroom Dance

DNTL 111, Dental Pharmacology and Oral Pathology

ECED 2, Observation and Assessment

ECED 61, Health, Safety and Nutrition for the Young Child

ECED 84, Language and Literacy Curriculum

EMMS 170, Emergency Medical Technician 1: Basic Training

ENSL 355, High-Intermediate Reading: American Culture

FASH 63, Tailoring

FASH 65, Couture Techniques

FASH 73, Contemporary Tailoring

FASH 75, Garment Construction III

FASH 81, Business and Marketing Practices

FPTC 1, Principles of Emergency Services

FPTC 2, Fire Behavior and Combustion

FPTC 3, Principles of Fire and Emergency Services Safety and Survival

FPTC 4, Building Construction for Fire Prevention

FPTC 5, Fire Prevention

FPTC 6, Fire Protection Systems

FPTC 105, Firefighter I Academy

FPTC 110A, Command 1A: Structure Fire Command Operations for the Company Officers

FPTC 110B, Fire Command 1B: Incident Management for Company Officers

FPTC 110C, Command 1C: WUI Command Operations for the Company Officer

FPTC 120A, Fire Command 2A: Command Tactics at Major Fires

FPTC 120B, Fire Command 2B: Management of Major Hazardous Material Incidents

FPTC 120C, Fire Command 2C: High-Rise Firefighting Tactics

FPTC 120D, Command 2D: Planning for Large-Scale Disasters

FPTC 120E, Fire Command 2E: Wildland Firefighting Tactics

FPTC 132, Fire Instructor 3: Master Instructor Competency Evaluation

FPTC 413, Firefighter Update

HIST 17, United States History to 1877

HLTH 5, First Aid and CPR

LETP 250, Arrest and Control/Driving (PSP)

MATH 18, Calculus and Analytic Geometry for Biology/Social Science/Business

MEDA 130, Medical Assisting Externship

OCEN 2L, Introductory Oceanography Lab

OCEN 10, Introduction to Geographic Information Systems and Techniques

OCEN 31, Exploring Ocean Careers

PFIT 13, Stability Ball Training

PHED 5B, Tennis II

PHED 20.1, Skill Development for Baseball

PHED 20.9, Skill Development for Track and Field

PHED 21, Competitive Golf

PHIL 8, Introduction to World Religions

PHIL 12. Introduction to the Philosophy of Religion

REAL 51, Real Estate Practice

THEA 59A, Repertory Theatre – Musical

New Courses:

ARTD 40D, Jewelry and Metal Arts IV

ARTD 41D, Small Metal Casting: Jewelry IV

ARTD 42C, Jewelry: Metalsmithing III

ARTD 43C, Jewelry: Stone Setting III

ARTD 48, The Art of Tinsmithing

ARTS 85, Monoprints

BUSC 126B, Google Drive: Introduction to Spreadsheets

COMM 7, News Writing Workshop

CSIS 191, Security Practices: Penetration Testing and Discovery

CSIS 192, Virtualization and Cloud Computing Concepts

ECED 40, Positive Child Guidance

EMMS 400, Emergency Medical Training

FPTC 412, Emergency Incident Management

MATH 71, STEM Study Skills I

MATH 72, STEM Study Skills II

MATH 73, STEM Study Skills III

MATH 74, STEM Study Skills IV

PHED 22B, Intermediate Basketball

PHYS 71, STEM Study Skills I

PHYS 72, STEM Study Skills II

PHYS 73, STEM Study Skills III

PHYS 74, STEM Study Skills IV

New Programs:

Fire Command Certificate of Training

Fire Instructor Certificate of Training

Fire Investigation Certificate of Training

Motion Dunn Gustafson / Second Coppernoll / Carried.

2013-2014/130

| Student Advisor | y Vote: | AYE | Vasquez |
|-----------------|---------|------------------|--|
| AYES: | 4 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 1 | MEMBERS : | Steck |
| ABSTAIN: | 0 | MEMBERS: | None |

D. INFORMATION: That the Governing Board receive an information report summarizing the Student Services Program Review for Matriculation and Student Financial Services.

The information report may be reviewed by clicking on this <u>link</u>.

Mr. Marty Johnson commented that he is very fortunate to have extraordinary and patient managers and coordinators in Student Services. He then introduced Student Financial Services Director Francisco Tostada, who gave an overview of improvements related to Student Financial Services. / Upon the conclusion of Mr. Tostada's report, Mr. Marty Johnson introduced Counselor/Matriculation Coordinator Alethea DeSoto, who gave an overview of improvements related to Matriculation and fielded questions regarding assessment. / Mr. Johnson explained that although program reviews occur in six year cycles, the data from this report, which is from previous years, had not been brought to the Governing Board until now. / Mr. Johnson also noted that Student Services has since become an outcome-based funding model.

E. BE IT RESOLVED, that the Governing Board approve the 2014-2015 pay rate schedule for hourly student pay rates, effective July 1, 2014.

Motion Coppernoll / Second Dunn Gustafson / Carried.

2013-2014/131

| Student Advisor | y Vote: | AYE | Vasquez |
|-----------------|---------|----------|--|
| AYES: | 4 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 1 | MEMBERS: | Steck |
| ABSTAIN: | 0 | MEMBERS: | None |

F. BE IT RESOLVED, that the Governing Board approve the attached 2014/15 salary schedule for Short Term, Non-Continuing employees (non-classified) effective July 1, 2014.

Motion Johnson / Second Coppernoll / Carried.

2013-2014/132

| Student Advisor | y Vote: | AYE | Vasquez |
|-----------------|---------|----------|--|
| AYES: | 4 | MEMBERS: | Brown, Coppernoll, Dunn Gustafson, Johnson |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 1 | MEMBERS: | Steck |
| ABSTAIN: | 0 | MEMBERS: | None |
| | | | |

G. BE IT RESOLVED, that the Governing Board endorse the resolution for the Accrediting Commission for Community and Junior Colleges (ACCJC) as written and approved by the Monterey Peninsula College (MPC) Academic Senate and MPC College Council.

MONTEREY PENINSULA COMMUNITY COLLEGE DISTRICT

RESOLUTION NO. 2013-2014/133

WHEREAS, the U.S. system of regional peer-review accreditation has been well-established and provided essential guarantees of quality in America's post-secondary institutions since the 1950's; and

WHEREAS, the keys to the overall success of this unique system are a spirit of collaboration and mutual respect between the regional commissions and their member institutions and a shared focus on the needs and interests of the students who attend these institutions; and

WHEREAS, the current relationships between ACCJC and a number of its member institutions have deteriorated and become overly adversarial, as evidenced by the following:

• The extraordinary frequency and severity of sanctions levied by the ACCJC against California community colleges compared to sanction levels and types seen in other regions, as well as in four-year institutions in California accredited by WASC-Senior (WASC is the only regional accrediting agency to have separate bodies for accrediting two- and four-year institutions)

- Articles and complaints prepared and approved by organizations such as the Community College Council of the California Federation of Teachers, the Community College Association of the California Teachers Association, the California Community College Independents, and the Faculty Association of the California Community Colleges
- The creation of two separate task forces by two different State Chancellors in order to grapple with the issues surrounding the accreditation of the system's colleges; and

WHEREAS, publicity surrounding the loss of accreditation of City College of San Francisco (CCSF) has resulted in an unfortunate spate of negative publicity for ACCJC, which is unhealthy for the accreditation agency as well as for the accreditation function itself;

WHEREAS, one of the central complaints stemming from ACCJC's denial of accreditation to CCSF is that its deliberations are conducted in secret, lacking any form of transparency;

Resolved, That Monterey Peninsula College hereby expresses its deep concern over the deteriorating nature of the relationships between the ACCJC and California community colleges; and

Resolved, That Monterey Peninsula College urges the ACCJC to acknowledge the deteriorating nature of those relationships and to work to improve them;

Resolved, That Monterey Peninsula College urges the ACCJC to model and exemplify effective and transparent self-evaluation practices by acknowledging and addressing any areas of non-compliance identified in evaluations by the USDE Accreditation Group and the National Advisory Committee on Institutional Quality and Improvement (NACIQI); and

Resolved, That Monterey Peninsula College urges the ACCJC to document and make public what steps it will take to address any areas of non-compliance.

Passed and Adopted by the Monterey Peninsula Community College District on May 28, 2014 by the following vote:

Motion Johnson / Second Coppernoll / Carried.

2013-2014/133

| Student Advisory | Vote: | AYE | Vasquez |
|------------------|-------|------------------|--|
| AYES: | 4 | MEMBERS : | Brown, Coppernoll, Dunn Gustafson, Johnson |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 1 | MEMBERS : | Steck |
| ABSTAIN: | 0 | MEMBERS: | None |

H. BE IT RESOLVED, That the Board Legislative Advocacy Plan and the 2014-15 Legislative Action Plan, be approved.

Motion Dunn Gustafson / Second Coppernoll / Carried.

2013-2014/134

| Student Advisory | Vote: | AYE | Vasquez |
|------------------|-------|------------------|--|
| AYES: | 4 | MEMBERS : | Brown, Coppernoll, Dunn Gustafson, Johnson |
| NOES: | 0 | MEMBERS: | None |
| ABSENT: | 1 | MEMBERS: | Steck |
| ABSTAIN: | 0 | MEMBERS : | None |

I. INFORMATION: Calendar of Events.

14. ADVANCE PLANNING

- A. Regular Board Meeting, Wednesday, June 25, 2014 at MPC:
 - 1) Closed Session, 1:30pm, Stutzman Room, LTC
 - 2) Open Session, 3:00pm, Sam Karas Room, LTC
- B. Regular Board Meeting, Wednesday, July 23, 2014 at Marina Education Center:
 - 1) Closed Session, 1:30pm, MA404
 - 2) Open Session, 3:00pm, MA403
- C. Future Topics
 - 1) Tour of PSTC (Public Safety Training Center) Phase II (tentative)
 - 2) Tour of Student Center (tentative August)

Trustee Coppernoll announced the City of Marina's Labor Day parade. / Trustee Johnson invited the Board to be involved in the City of Monterey's July 4th parade. / Dr. Tribley reported on the upcoming forums featuring the candidates for the positions of Vice President of Student Services and Vice President of Administrative Services. / Dr. Tribley also asked the Board to consider a special session on the Early Childhood Education program and the Child Development Center, which he will bring forward to the Board for their consideration in the summer or fall.

- **15. ADJOURNMENT** Chair Brown adjourned the meeting at 6:25 p.m.
- **16. CLOSED SESSION** Not required.

Respectfully Submitted,

Dr. Walt Tribley Superintendent/President

Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014

Consent Agenda Item No. A.2

Superintendent/President Office

Proposal:

That the Governing Board accepts and acknowledges the following donations to Monterey Peninsula College.

Background: The following donations have been made to Monterey Peninsula College:

| • | Nat A. and Lillian H. Agliano | \$50 to the Football Trust. |
|----|--------------------------------------|---|
| • | Daniel and Joanne Albert | \$150 to the Football Trust. |
| • | Armanasco Public Relations, Inc. | \$100 to the Football Trust. |
| • | American Legion Auxiliary 591 | \$100 to the American Legion Auxiliary Past President Parley |
| | | Nursing Scholarship Account. |
| • | Sherie Bolen | Math supplies to the Math Learning Center. |
| • | Roger L. and Gloria Brown | \$150 to the Football Trust. |
| • | Carmel Women's Club | \$5,000 to the Women Reaching Out to Women Scholarship |
| | | Account. |
| • | John H. Crivello, Jr. and | \$50 to the Football Trust. |
| | Kathryn D. Crivello | |
| • | Cypress Sports Gators Baseball | \$400 to the Baseball Trust. |
| | Softball Academy, Inc. | |
| • | English Ales, Brewers Inc. | \$100 to the Football Trust. |
| ٠ | Herbert Neil and Steven M. Fearn | \$100 to the Football Trust. |
| • | Jennifer M. Field | \$25 to the Football Trust. |
| • | Friends of the Marina Public Library | 75 Books to the Humanities Department c/o MPC Library. |
| • | Ronald B. and Joyce E. Garnett | \$250 to the Football Trust. |
| •: | Bill and Barbara Hyland | \$1,000 to the Art Gallery for the purchase of additional track |
| | 4 | lighting. |
| • | Robert A. Johnson | \$887.50 to the Men's Basketball Trust. |
| • | Donna M. Koenig | \$25 to the Football Trust. |
| • | Leland E. Lamp | \$50 to the Football Trust. |
| • | Marine Technology Society | \$3,000 to the MATE ROV Competition. |
| • | Marine Technology Society | \$100 to the MATE Center. |
| • | Chester E. Martine, Jr. | \$250 to the Football Trust. |
| • | Monterey Cypress Unit 694 | \$100 to the American Legion Auxiliary Past President Parley |
| | American Legion Auxiliary | Nursing Scholarship Account. |
| • | Valerie Moule | \$200 to the Maurine Church Coburn School of Nursing's Doris |
| | X | Etzcorn Prewitt Scholarship Fund. |
| • | Yvonne M. Moy | \$150 to the Football Trust. |

 Luther W. Phillips and Victoria Samora Phillips \$100 to the Football Trust.

Post Carbon Institute

Post Carbon Institute Book, *Energy: Overdevelopment and the Delusion of Endless Growth*, to the Environment Club c/o MPC

Library.

• Ana Ramirez

\$40 to MPC TRiO Student Support Trust.

• Tim Townsend

Photographic equipment to the Photography Department.

• Jim Tunney

\$100 to the Football Trust.

• Lisa M. Wheeler

\$100 to the Football Trust.

• George E. Young, Jr.

\$3,600 to the Floyd R. Richards Scholarship Account.

• George E. Young, Jr.

\$6,300 to the Ruth R. Young Scholarship Account.

Budgetary Implications: None.

RESOLUTION: BE IT RESOLVED, that the Governing Board accepts gifts donated to the College with appropriate acknowledgement to the donors.

Recommended By: Dr. Walter Tribley,

Dr. Walter Tribley, Superintendent/President

Prepared By:

Shawn Anderson, Executive Assistant to Superintendent/President and the Governing Board

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014

Fiscal Services
College Area

| P | ro | po | sal | |
|---|----|----|-----|--|
| | | | | |

Approve the May regular payroll and June supplemental payrolls. Approve May 31st and June 10th payrolls.

Background:

May 31, 2014

Regular Payroll

\$ 2,221,553.44

June 10, 2014

Supplemental Payroll

\$ 60,582.00

Total

\$ 2,282,135.44

Budgetary Implications:

Budgeted.

□ RESOLUTION: BE IT RESOLVED, that the:

May regular payroll in the amount of \$2,221,553.44 and the June supplemental payroll in the amount of \$60,582.00 for a total payroll of \$2,282,135.44 be approved.

Recommended By:

C. Earl Davis – Interim Vice President for Administrative Services

Prepared By:

Michelle Moore or Sean Willis, Payroll Analyst Rosemary Barrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

Consent Payroll June 2014

Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014

Consent Agenda Item No. A.4

Fiscal Services
College Area

Proposal:

Approve Commercial Warrants for May 2014.

Background:

| Number 12078045 through Number 12078089 | \$227,876.39 |
|---|----------------|
| Number 12078653 through Number 12078700 | \$123,957.60 |
| Number 12079369 through Number 12079388 | \$29,801.55 |
| Number 12080060 through Number 12080096 | \$528,745.48 |
| Number 12080683 through Number 12080704 | \$491,431.41 |
| Number 12082023 through Number 12082075 | \$201,280.50 |
| Number 12083802 through Number 12083853 | \$283,398.74 |
| Total | \$1,886,491.67 |

Budgetary Implications:

Budgeted.

☑ RESOLUTION: BE IT RESOLVED, that Commercial Warrants:

12078045 through 12078089, 12078653 through 12078700, 12079369 through 12079388, 12080060 through 12080096, 12080683 through 12080704, 12082023 through 12082075, 12083802 through 12083853, in the amount of \$1,886,491.67 be approved.

Recommended By:

C. Earl Davis, Interim Vice President for Administrative Services

Prepared By:

Angela Ramirez, Accounting Specialist

Rosemary Barrios, Controller

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--------------------------------|-------------|--|-----------------|-----------------|
| 12078045 | 05/01/2014 | AdSpec | 01-4500 | PV 1181 Lanyards | 787.86 | |
| | | | 01-7600 | PV 1217 Outreach Materials | 1,827.71 | 2,615.57 |
| 12078046 | 05/01/2014 | AITS INC | 01-5600 | PV 1206 Track Team | | 75.08 |
| 12078047 | 05/01/2014 | American Income Life Insurance | 01-5400 | PV 1218 Supplemental Ins | | 437.76 |
| 12078048 | 05/01/2014 | AT&T Yellow Pages | 01-5800 | PIO-Yellow Pgs/Telephone Book Listing-Adv. Contra | | 190.00 |
| 12078049 | 05/01/2014 | AT&T | 01-5500 | MPC Ed Ctr-Open PO for phone bills | | 923.45 |
| 12078050 | 05/01/2014 | Bakkerud, William | 01-4700 | PV 1182 Min In Nursing Food | | 37.58 |
| 12078051 | 05/01/2014 | Diane Boynton | 01-5200 | PV 1207 Reimbursement conf | | 1,007.21 |
| 12078052 | 05/01/2014 | Brooke, William | 01-4700 | PV 1183 Food/Bowling Men In Nursing | | 80.74 |
| | 05/01/2014 | CALIFORNIA AMERICAN WATER CO | 01-5500 | Open order for water- Main Campus & College Center | 8,556.12 | |
| | | | 47-5500 | Open order for water- Main Campus & | 582.70 | 9,138.82 |
| | | | | College Center | | |
| 12078054 | | CAPP ASSOCIATES INC | 01-4500 | PV 1187 Scantron | | 1,069.96 |
| 12078055 | | Carolina Biological Supply | 01-4300 | Instruct Matl One time funds-hydrometer | | 50.93 |
| 12078056 | 05/01/2014 | CDW GOVERNMENT INC | 01-4300 | Supportive Services 20 Koss Stereophones | 617.48 | |
| | | | 01-6400 | Supportive Service - 4 24" monitors | 695.79 | 1,313.27 |
| 12078057 | 05/01/2014 | Chris Calima | 01-4700 | PV 1185 Cash Advance for Lunch for Summer Program | | 530.00 |
| 12078058 | 05/01/2014 | Chris Calima | 01-4700 | PV 1186 Cash Advance for Meals Student Arrival | | 75.00 |
| 12078059 | 05/01/2014 | Chris Calima | 01-7500 | PV 1184 Student Stipends | | 930.00 |
| 12078060 | 05/01/2014 | City of Monterey | 01-5200 | PV 1188 Admission fee for UB students for activities | | 945.00 |
| 12078061 | 05/01/2014 | CPP, Inc | 01-4500 | PV 1189 Skillsone site renewal fee | | 195.00 |
| 12078062 | 05/01/2014 | John Cristobal | 01-5200 | PV 1190 Reimbursement for travel | | 424.78 |
| 12078063 | 05/01/2014 | DELL MARKETING LP | 01-6400 | EOPS- Monitor for Eric Ogata | | 321.33 |
| 12078064 | 05/01/2014 | Discount Screenprinting | 01-4300 | PV 1191 Tshirts for participants in HS Eval | | 583.20 |
| 12078065 | 05/01/2014 | Gardner, Matt | 01-5200 | PV 1192 Travel Reimbursement to Savannah GA | 1,314.55 | |
| | | | | PV 1193 Travel Reimbursement to McRel Conf Guam | 148.64 | 1,463.19 |
| 12078066 | | Paul Goodwin | 01-5200 | PV 1194 Reimbursement for lodging, meals, mileage | | 964.36 |
| 12078067 | 05/01/2014 | John Wiley & Sons | 01-4300 | PV 1204 Subscription Renewal | | 253.00 |
| 12078068 | 05/01/2014 | Kai Athletics LLC | 01-4500 | Athletics-Womens-Re-enc 130931-practice uniforms | | 2,198.00 |
| 12078069 | 05/01/2014 | LINCOLN EQUIPMENT INC | 01-4500 | Custodial- Open order for Pool Chemicals | | 193.12 |

preceding Checks be approved.

Page 1 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-------------------|------------|--------------------------------|-------------|--|-----------------|-----------------|
| 12078070 | 05/01/2014 | Monterey Bay Systems | 01-5600 | PV 1195 Copy Usage charges | | 504.21 |
| 12078071 | 05/01/2014 | Monterey County Elections | 01-5700 | PV 1208 Fees for Nov 5, 2013 election | | 35,775.56 |
| 12078072 | 05/01/2014 | MPC Revolving Fund | 01-5800 | PV 1209 RF Check April 2014 | | 4,717.69 |
| 12078073 | 05/01/2014 | Tuyen Nguyen | 01-5200 | PV 1210 Reimbursement for Conf | | 698.37 |
| 12078074 | 05/01/2014 | Nob Hill Foods -Sacto | 04-4500 | Childrens Center- Open order for food and supplies | 43.57 | |
| | | | 04-4700 | Childrens Center- Open order for food and supplies | 96.01 | 139.58 |
| 12078075 05/01/20 | 05/01/2014 | Office Depot | 01-4300 | Division Office-PE- open order for office supplies | 316.09 | |
| | | | | DO-Physical Science- Open order for | 219.03 | |
| | | | | supplies | | |
| | | | | English Center- Open PO | 392.30 | |
| | | | | Supportive Services- 4 Case for iPad mini | 128.96 | |
| | | | 01-4500 | Fiscal Services-Open order for office supplies | 203.15 | |
| | | | | IS Systems & Programming | 142.95 | |
| | | | | Matriculation Office- Open order for supplies | 2,356.61 | |
| | | | | Office of VP of Academic Affairs | 266.08 | 2, |
| | | | | Plant Services | 96.10 | |
| | | | | Public Information Office- Open order supplies | 58.26 | |
| | | | | School of Nursing - Open order for supplies | 61.47 | |
| | | | | Admission & Records-Open PO for office supplies | 173.60 | 4,414.60 |
| 12078076 | 05/01/2014 | PACIFIC GAS & ELECTRIC | 01-5500 | Open order-Electricity-Main Campus&College Center | 15,456.01 | |
| | | | 47-5500 | Open order-Electricity-Main Campus&College Center | 1,052.59 | 16,508.60 |
| 12078077 | 05/01/2014 | Pacific Telemanagement Service | 01-5500 | MPC Ed. Center-Open PO for Pay Phone-Library | | 53.00 |
| 12078078 | 05/01/2014 | Peninsula Cafe | 01-7600 | PV 1216 Feb Care Meal | | 3,620.00 |
| 12078079 | 05/01/2014 | Professional Print & Mail | 01-4500 | PV 1197 Printing carbonless forms | | 175.07 |
| 12078080 | 05/01/2014 | RAPID PRINTERS | 01-4500 | Division Office-Humanities- business cards | 84.92 | |
| | | | | Office of VP of Academic Affairs-business cards | 62.89 | |
| | | | | Student Financial Aid-Business cards | 125.78 | 273.59 |

040 - Monterey Peninsula College

preceding Checks be approved.

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the

ESCAPE BONCINE Page 2 of 16

Generated for Angela Ramirez (RAMIREZ), Jun 6 2014 8:01AM

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--------------------------------|-------------|---|-----------------|-----------------|
| 12078081 | 05/01/2014 | Scott Rose | 01-5100 | PV 1215 Filming Cr Johnson | | 1,045.00 |
| 12078082 | 05/01/2014 | Anill Rick Rupan | 01-5200 | PV 1198 Reimbursement for flight to ROV comp Michigan | | 1,033.50 |
| 12078083 | 05/01/2014 | Saviano Company Inc | 48-6200 | Phase I-Swing Space-Restore 1 tennis court | | 6,650.00 |
| 12078084 | 05/01/2014 | Seymour Center | 01-5200 | PV 1199 Admission Fee | | 490.00 |
| 12078085 | 05/01/2014 | SIGN WORKS | 01-4300 | PV 1200 Signage for HS eval event | | 380.55 |
| 12078086 | 05/01/2014 | Toyota Material Handling | 01-5600 | PV 1214 A/V Cart | | 374.00 |
| 12078087 | 05/01/2014 | UCSC UC Regents | 01-5200 | PV 1211 Room and Board Summer 14 | | 115,780.00 |
| 12078088 | 05/01/2014 | US Bank Service Center | 01-4300 | PV 1136 M Johnson Mar US Bank | 158.93 | |
| | | | 01-4500 | PV 1136 M Johnson Mar US Bank | 80,79 | |
| | | | | PV 1205 D Sullivan March US Bank | 431.52 | |
| | | | 01-5200 | PV 1205 D Sullivan March US Bank | 4,309.60 | |
| | | | 01-5600 | PV 1213 J Knolle US Bank | 15.00 | |
| | | | 01-6400 | PV 1213 J Knolle US Bank | 3,341.68 | 8,337.52 |
| 12078089 | 05/01/2014 | VENTEK INTERNATIONAL INC | 39-5600 | PV 1131 Parking ticket rolls | | 889.20 |
| 12078653 | 05/06/2014 | ABBOTTS PRO POWER | 01-4500 | PV 1212 Equipment repair | 370.10 | |
| | | | | PV 1212 Generator Repairs | 187.34 | 557.44 |
| 12078654 | 05/06/2014 | AMERICAN SUPPLY CO | 01-6400 | Plant Services-vacuum cleaners & carpet extractor | | 876.13 |
| 12078655 | 05/06/2014 | Archipelago Web | 01-5100 | MATE Resource Ctr-Maintain & update MATE website | | 1,500.00 |
| 12078656 | 05/06/2014 | ARIEL THEATRE INC | 01-5100 | PV 1219 Spring 2014 Sect 0748 | | 1,456.23 |
| 12078657 | 05/06/2014 | Bakkerud, William | 01-4700 | PV 1220 Reimbursement for food | | 53.28 |
| 12078658 | 05/06/2014 | Bookmark | 01-4300 | PV 1221 Band Folder | 27.38 | |
| | | | | PV 1221 Replacement part | 6.84 | |
| | | | | PV 1221 Score and Parts | 156.31 | 190.53 |
| 12078659 | 05/06/2014 | Jennifer Cass | 01-5100 | Music- Independent Contractor | | 240.00 |
| 12078660 | 05/06/2014 | CHEVRON USA INC | 01-5500 | Athlectics- Open order for gasoline | 1,158.56 | |
| | | | | Athletics- Men & Women- Open order for Gasoline | 1,358.97 | |
| | | | | Warehouse- Open order for 2013/2014 | 1,408.66 | |
| | | | | Warehouse- Open order for gas cards | 931.38 | 4,857.57 |
| 12078661 | 05/06/2014 | Clay People | 01-5600 | PV 1223 Kiln parts and repair | | 849.59 |
| 12078662 | 05/06/2014 | COMPUTERLAND OF SILICON VALLEY | 01-4500 | Dean of Instructional Planning-Adobe Design | | 156.00 |
| 12078663 | 05/06/2014 | DELL MARKETING LP | 01-6400 | One time Instr. Equip- 3 computer systems | | 2,142.60 |
| 12078664 | 05/06/2014 | Dynamic Press | 01-4500 | PV 1224 ESL Certificates | | 302.37 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ON THE

Page 3 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amoun |
|-----------------|------------|--------------------------------|-------------|---|----------------------------|----------------|
| 12078665 | 05/06/2014 | ELECTRICAL DISTRIBUTORS - mo | 01-4500 | Maintenance- Open order | | 354.50 |
| 12078666 | 05/06/2014 | Akiko Erickson | 01-7500 | COOP- Foundation Grant Scholarship Awardee | | 750.00 |
| 12078667 | 05/06/2014 | FEDEX | 01-5800 | Warehouse postage & shipping | | 124.03 |
| 12078668 | 05/06/2014 | GAVILAN PEST CONTROL | 01-5500 | Grounds- Open order for Gopher Abatement | | 500.00 |
| 12078669 | 05/06/2014 | Geo H Wilson Inc | 01-5500 | PV 1225 Quarterly maint Admin PV 1225 Repalce gas regulator at Gym PV 1225 Service Call in IT | 950.00 776.00 562.50 | 2,288.50 |
| 12078670 | 05/06/2014 | iSmile Dental Products | 01-4300 | PV 1226 Instructional Supplies | | 220.53 |
| 12078671 | 05/06/2014 | JC PAPER CO | 01-4500 | Print Shop | | 684.47 |
| 12078672 | 05/06/2014 | Jet Tec LLC | 01-4300 | PV 1227 Ink Cartridges | 225.64 | |
| | | | 01-4500 | PV 1228 Ink Cartridges | 386.84 | 612.48 |
| 12078673 | 05/06/2014 | Jobelephantcom Inc | 01-4500 | Human Resources-Open PO to place recruitment ads | | 734.00 |
| 12078674 | 05/06/2014 | KBA Docusys | 01-5600 | Print Shop | | 5,765.56 |
| 12078675 | 05/06/2014 | Kleinfelder | 48-5100 | College Center Bldg- Spcl Inspection Services | 32,357.04 | , |
| | | | 48-6200 | Pool & Tennis Court Reno-Special Inspection | 12,142.50 | 44,499.54 |
| 12078676 | 05/06/2014 | LINCOLN EQUIPMENT INC | 01-4500 | PV 1229 Pool Chemicals | | 3,111.80 |
| 12078677 | 05/06/2014 | Laura McShane | 01-5100 | Music- Independent Contractor | | 240.00 |
| 12078678 | 05/06/2014 | Meadowbrook Swim & Tennis Club | 48-6200 | Phase I-Swing Space-Rental of Tennis Courts | | 350.0 |
| 12078679 | 05/06/2014 | Mobile Modular Mgmnt Corp | 01-5600 | Physics/Astronomy- Monthly rent for storage cont. | | 161.26 |
| 12078680 | 05/06/2014 | Scott Moller | 01-5200 | PV 1242 Reimbursement On Course Conf | | 393.56 |
| 12078681 | 05/06/2014 | MPC Revolving Fund | 01-5800 | PV 1231 RF Cash Reimbursement | | 606.18 |
| 12078682 | | MPC Trust 9535 | 01-7500 | PV 1232 EOPS Grants | | 450.00 |
| 12078683 | 05/06/2014 | MPC-Federal Fund Account | 01-5800 | PV 1230 J Pizano Pell | 163.00 | |
| | | | | PV 1230 J. Deal Pell | 399.00 | |
| | | | | PV 1230 W. Topete pell | 436.00 | 998.00 |
| 12078684 | 05/06/2014 | MYRICK PHOTOGRAPHIC | 01-4300 | PV 1233 Photo Supplies | | 2,321.00 |
| 12078685 | 05/06/2014 | Office Depot | 01-4300 | DO-Humanities- Open order for supplies | 486.24 | |
| | | | | Instructional Supplies | 143.38 | |
| | | | 01-4500 | Print Shop | 187.27 | 816.8 |
| 12078686 | 05/06/2014 | OMEGA INDUSTRIAL SUPPLY | 01-4500 | PV 1234 Supplies | | 261.9 |
| 12078687 | 05/06/2014 | ORCHARD SUPPLY HARDWARE | 01-4300 | Ornamental Horticulture | | 277.0 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 4 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Checl Amoun |
|-----------------|------------|------------------------------|-------------|---|--|----------------|
| 12078688 | 05/06/2014 | PARC Environmental | 48-5100 | College Center Bldg-Added abatement | THE TYPE AND THE PROPERTY OF T | 18,542.50 |
| 12078689 | 05/06/2014 | PENINSULA MESSENGER SERVICE | 01-5800 | Fiscal Serv-Courier service -MPC to MCOE | | 388.00 |
| 12078690 | 05/06/2014 | Joanne Phelps | 01-7500 | COOP- Foundation Internship Awardee | | 750.00 |
| 12078691 | 05/06/2014 | PSTS INC | 01-5500 | PV 1235 Jet lines @ LTC | | 410.00 |
| 12078692 | 05/06/2014 | Robert B. Hampson & Assoc | 01-5700 | PV 1242 Investigative Services | | 13,928.94 |
| 12078693 | 05/06/2014 | Clara Luz Sanchez Sulca | 01-7500 | COOP-Foundation Internship Scholarship Awardee | | 750.00 |
| 12078694 | 05/06/2014 | SENTRY ALARM SYSTEMS | 01-5500 | PV 1236 Service Call At LTC | 125.00 | |
| | | | | PV 1236 Service Call Marina | 125.00 | 250.00 |
| 12078695 | 05/06/2014 | Adrianne Simpson | 01-4300 | PV 1237 Reimbursement for supplies | | 502.40 |
| 12078696 | 05/06/2014 | SPORT & CYCLE | 01-4300 | Athletics-Men & Women-Rim and Nets | | 229.19 |
| 12078697 | 05/06/2014 | Toyota Material Handling | 01-5600 | PV 1238 Cart Repair | | 420.79 |
| 12078698 | 05/06/2014 | United Parcel Service(UPS) | 01-5800 | Warehouse- Open order for postage & shipping | | 189.7 |
| 12078699 | 05/06/2014 | URBAN LUMBERJACKS | 01-5500 | PV 1239 Tree Removal | | 7,200.0 |
| 12078700 | 05/06/2014 | US Bank Service Center | 01-5200 | PV 1240 L Franklin Apr US Bank | 145.00 | |
| | | | 01-5300 | PV 1241 S Anderson Mar US Bank | 150.00 | |
| | | | 01-6300 | Library-Open PO for Cal Card Puchases | 397.98 | 692.9 |
| 12079369 | 05/08/2014 | ACT | 01-4300 | PV 1243 Assessement units ordered | | 283.8 |
| 12079370 | 05/08/2014 | AmeriPride Uniform Services | 01-6200 | Art-Open order for rag service for printmaking | | 78.9 |
| 12079371 | 05/08/2014 | Canon Business Solutions | 01-5600 | Print Shop | 7,016.60 | |
| | | | 14-5600 | Library(Office Equip) Open PO for GoPrint Copiers | 585.23 | 7,601.8 |
| 12079372 | 05/08/2014 | CARMEL MARINA COPRORATION | 01-5500 | MPC Ed Ctr- Open order for Waste | 229.58 | |
| | | | | Public Safety Trng Ctr- Open order-waste disposal | 592.74 | 822.3 |
| 12079373 | | DROUGHT RESISTANT NURSERY | 01-4500 | Grounds-Open order for supplies | | 33.8 |
| 12079374 | 05/08/2014 | ELECTRICAL DISTRIBUTORS - mo | 01-4500 | Maintenance- Open order | | 172.5 |
| 12079375 | 05/08/2014 | Ewing Irrigation | 01-4500 | Grounds-Open order for Irrigation supplies | | 74.5 |
| 12079376 | 05/08/2014 | Gloria Fletes | 01-5100 | MATE MOV: Independent Contractor | | 840.0 |
| 12079377 | 05/08/2014 | Home Depot Credit Services | 01-4500 | Maintenance-Open order for Equip. repair | | 285.5 |
| 12079378 | 05/08/2014 | Jet Tec LLC | 01-4300 | PV 1244 Ink Cartridge | | 225.6 |
| 12079379 | 05/08/2014 | KBA Docusys | 01-5600 | Print Shop | 96.08 | |
| | | | | Print Shop- Rental of copier for Life Science | 150.00 | 246.0 |
| 12079380 | 05/08/2014 | Lunsford, Tami | 01-5100 | Marine Tech Ment/Int Prg-Independent Contractor | | 1,237.0 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE:
Page 5 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Chec Amour |
|-----------------|------------|--------------------------------|-------------|---|-----------------|---------------|
| 12079381 | 05/08/2014 | Monterey City Disposal Inc | 01-5500 | General Institutinal-Utilities-Open order waste | | 2,884.12 |
| 12079382 | 05/08/2014 | Mount Hermon Teambuilding | 01-5200 | PV 1245 Ropes Course | | 1,238.00 |
| 12079383 | 05/08/2014 | Office Depot | 01-4300 | PV 1246 Voice Recorder | | 62.5 |
| 12079384 | 05/08/2014 | Maria Osiadacz | 01-5100 | MATE MOV: Independent Contract | | 4,500.0 |
| 12079385 | 05/08/2014 | Nandita Sarkar | 01-5100 | Marine Tech Ment/Int Prog-Independent Contract | | 1,230.0 |
| 12079386 | 05/08/2014 | SMART & FINAL | 04-4700 | Childrens Center-open order for State Food Grant | | 178.0 |
| 12079387 | 05/08/2014 | Terryberry | 01-4500 | PV 1247 Service Awards Pins | | 1,627.5 |
| 12079388 | 05/08/2014 | US Bank Service Center | 01-4300 | PV 1248 M Weber April US Bank | 99.99 | |
| | | | | PV 1249 M Weber April US Bank | 119.80 | |
| | | | | PV 1250 M Weber April US Bank | 244.13 | |
| | | | | PV 1252 M Weber April US Bank | 962.00 | |
| | | | | PV 1253 M Weber April US Bank | 532.48 | |
| | | | | PV 1260 M. Weber April US Bank | 119.99 | |
| | | | | PV 1261 M Weber April US Bank | 472.03 | |
| | | | 01-4500 | PV 1254 M. Weber April US Bank | 53.31 | |
| | | | | PV 1255 M Weber April US Bank | 100.20 | |
| | | | | PV 1256 | 44.07 | |
| 14 | | | | PV 1251 M Weber April US Bank | 644.99 | |
| | | | | PV 1258 M Weber April US Bank | 729.60 | |
| | | | 01-5600 | PV 1257 M Weber April US Bank | 328.96 | |
| | | | 01-6400 | PV 1262 M Weber April US Bank | 1,211.70 | |
| | | | | PV 1259 M. Weber April US Bank | 515.99 | 6,179.2 |
| 12080060 | 05/13/2014 | A TO Z RENTAL CENTER | 01-4300 | Tech Prep- Tent Rental for HS Articulation Event | | 1,302.0 |
| 12080061 | 05/13/2014 | ALAMEDA COUNTY SCHOOLS | 01-3400 | Gen Instit-Support/Ins - Open order-Vision Serv Be | | 3,553.2 |
| 12080062 | 05/13/2014 | Alliant Insurance Services Inc | 35-5100 | Self Insurance- Medical Broker | | 4,166.6 |
| 12080063 | 05/13/2014 | Anthem Blue Cross | 01-3400 | GI-Support/Insurance - Open order for Life Ins | | 1,695.2 |
| 12080064 | 05/13/2014 | Ausonio Inc | 48-6200 | Art Studio/Ceramics-Art Dept Mod. Project | | 446,185.0 |
| 12080065 | 05/13/2014 | Axiom Engineers | 48-6200 | Art Studio/Ceramics-Commissioning | | 1,280.0 |
| 12080066 | | Copy King | 01-5600 | PV 1273 Orientation to College | | 334.8 |
| 2080067 | 05/13/2014 | Crouch, Perry | 01-5800 | PV 1274 First Friday Workshop | | 300. |
| 2080068 | 05/13/2014 | Delta Health Systems | 35-5100 | PV 1277 ID Cards | | 50.7 |
| 12080069 | 05/13/2014 | DROUGHT RESISTANT NURSERY | 01-4300 | Ornamental Horticulture | | 191. |

040 - Monterey Peninsula College

preceding Checks be approved.

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the

ESCAPE ONLINE
Page 6 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--------------------------------|-------------|--|-----------------|-----------------|
| 12080070 | 05/13/2014 | ELECTRICAL DISTRIBUTORS - mo | 01-4500 | Maintenance- Open order | | 32.11 |
| 12080071 | 05/13/2014 | EMPLOYMENT DEVELOPMENT DEPT | 01-5800 | Fiscal Serv-Open order -EDD Qrtly Tax-unempl ins | | 8,099.36 |
| 12080072 | 05/13/2014 | FEDEX | 01-5800 | Warehouse postage & shipping | | 64.63 |
| 12080073 | 05/13/2014 | FLINN SCIENTIFIC | 01-4300 | Chemistry- Open order for Instructional Materials | | 382.04 |
| 12080074 | 05/13/2014 | Foundation of CA Comm Colleges | 01-5300 | PV 1263 Annual Licensing Fee | | 7,829.34 |
| 12080075 | 05/13/2014 | GRAINGER INC-salinas | 01-4500 | Maintenance-Open order for FY 13/14 | | 715.97 |
| 12080076 | 05/13/2014 | KBA Docusys | 01-5600 | Print Shop- Rental of copier for Life Science | | 290.25 |
| 12080077 | 05/13/2014 | Kleinfelder | 48-6200 | Art Studio/Ceramic-Special inspection and testing | | 15,785.50 |
| 12080078 | 05/13/2014 | Mapleton Communication | 01-5800 | PV 1264 Radio Ads-Season | | 1,300.00 |
| 12080079 | 05/13/2014 | Marina Coast Water District | 01-5500 | MPC Ed. Ctr- Open order for water | 295.47 | |
| | | | | MPC Public Safety Trng Ctr- Open order -Water | 557.84 | 853.31 |
| 12080080 | 05/13/2014 | Irvin Masuda | 01-5600 | PV 1265 Repair Sewing Machine | | 100.00 |
| 12080081 | 05/13/2014 | MONTEREY COUNTY HERALD | 01-5800 | PV 1266 Display Ads in Herald, GO! and Sentinel | | 1,852.20 |
| 12080082 | 05/13/2014 | MPC FOUNDATION | 01-5800 | MPC Foundation-Open order for Foundation Services | | 8,333.33 |
| 12080083 | 05/13/2014 | MPC Revolving Fund | 01-5800 | PV 1267 RF Check Reimbursement April | | 2,653.31 |
| 12080084 | 05/13/2014 | MPC-Federal Fund Account | 01-5800 | PV 1278 Humphrey, Jensen, Lucero | | 837.00 |
| 12080085 | 05/13/2014 | Office Depot | 01-4300 | Div.Off-Bus& TechOpen order for supplies | 244.48 | |
| | | | | Instructional Supplies | 109.24 | |
| | | | 01-4500 | Intl Student Program-open order for supplies | 171.47 | |
| | | | | IS Systems & Programming | 35.75 | |
| | | | | Office of the Super/President-Open order-supplies | 105.84 | |
| | | | | Office Supplies | 173.59 | |
| | | | | Public Information Office- Open order supplies | 57.21 | |
| | | | | Supportive Services- open PO for supplies | 888.74 | |
| | | | | Fiscal Services-Open order for office supplies | 120.44 | |
| | | | | Admission & Records-Open PO for office supplies | 148.11 | 2,054.87 |
| 12080086 | 05/13/2014 | Ordway Drug Store | 01-4500 | Health Services- Open order for supplies | | 55.49 |
| 12080087 | 05/13/2014 | Peninsula Pool Service | 01-4500 | Custodial Services- Open order | | 166.99 |

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|-------------------------------|-------------|---|-----------------|-----------------|
| 12080088 | 05/13/2014 | PENINSULA WELDING SUPPLY | 01-4500 | Maintenance-Open order for Tank Rental | 1711/14/V-BM | 16.00 |
| 12080089 | 05/13/2014 | Randy Tunnell | 01-4500 | PV 1268 Photographer for Nurse's Pinning Ceremony | | 400.00 |
| 12080090 | 05/13/2014 | Resource Solutions | 01-4500 | Custodial- Open order for Comsumables | | 1,407.18 |
| 12080091 | 05/13/2014 | Sandra Washington | 01-7500 | PV 1203 Student Stipends for UB Students | | 3,600.00 |
| 12080092 | 05/13/2014 | Standard Insurance Company CB | 01-3400 | GI-Support/Ins- Open order for Accident & Life Ins | | 1,224.99 |
| 12080093 | 05/13/2014 | The Hartford | 01-3400 | GI- Support/Ins-Open order for Disability Premiums | | 2,127.97 |
| 12080094 | 05/13/2014 | TRUCKSIS ENT INC | 01-5800 | PV 1269 Display Banners | | 703.74 |
| 12080095 | 05/13/2014 | United Parcel Service(UPS) | 01-5800 | Warehouse- Open order for postage & shipping | | 29.59 |
| 12080096 | 05/13/2014 | US Bank Service Center | 01-4300 | PV 1270 J Himes April US Bank | 867.80 | |
| | | | | PV 1272 L Schutzler April 2013 | 975.54 | |
| | | | 01-4500 | PV 1271 M Midkiff April US Bank | 51.37 | |
| | | | 01-4700 | PV 1276 L Walker April US Bank | 72.54 | |
| | | | 01-5100 | PV 1271 M Midkiff April US Bank | 1,300.00 | |
| | | | 01-5200 | PV 1271 M Midkiff April US Bank | 2,759.00 | |
| | | | | PV 1272 L Schutzler April 2013 | 490.62 | |
| | | | 01-5500 | PV 1272 L Schutzler April 2013 | 80.05 | |
| | | | 01-5600 | PV 1271 M Midkiff April US Bank | 300.00 | |
| | | | 01-6400 | PV 1271 M Midkiff April US Bank | 1,028.46 | |
| | | | 39-4500 | PV 1275 A St Laurent April US Bank | 708.19 | |
| | | | 39-5500 | PV 1275 A St Laurent April US Bank | 137.09 | 8,770.66 |
| 12080683 | 05/15/2014 | 4imprint | 01-7600 | EOPS-Outreach materials for EOPS & CARE | | 1,180.99 |
| 12080684 | 05/15/2014 | Aqua Solutions Inc | 01-5600 | Biology-Resin refill and Prefilter cartridges | | 516.00 |
| 12080685 | 05/15/2014 | Eddie's Quilting Bee | 01-5600 | PV 1279 Reconditioned Bernina Machines | | 1,302.83 |
| 12080686 | 05/15/2014 | FEDEX | 01-5800 | Warehouse postage & shipping | | 12.99 |
| 12080687 | 05/15/2014 | Fisher Scientific | 01-4300 | Instruct one time funds-Media Plates | | 179.45 |
| 12080688 | 05/15/2014 | Glove Nation | 01-4300 | Chemistry- Open order for instructional supplies | | 333.55 |
| 12080689 | 05/15/2014 | Greene, Evette | 01-5100 | Supportive Services- ASL Interpreting | | 2,326.00 |
| 12080690 | 05/15/2014 | JC PAPER CO | 01-4500 | Print Shop | | 551.04 |
| 12080691 | 05/15/2014 | LOOMIS | 01-5800 | Fiscal Serv- Open order for courier serv to bank | | 979.98 |
| 12080692 | 05/15/2014 | MakerBot | 01-6400 | Office of VP Academic Affairs-Digitizer | | 1,046.77 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 8 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|---------------------------|-------------|---|-----------------|-----------------|
| 12080693 | 05/15/2014 | Nick Mathews | 01-5800 | Marine Tech Ment/Int Prg-Long Term Intern Stipen | | 2,000.00 |
| 12080694 | 05/15/2014 | NIMCO Inc | 01-4300 | Office of VP-Academic Affairs- Wall Charts | | 140.71 |
| 12080695 | 05/15/2014 | Office Depot | 01-4300 | DO - Life Science - Open order for supplies | 359.21 | 4 |
| | | | | DO-Humanities- Open order for supplies | 275.12 | |
| | | | | DO-Physical Science- Open order for supplies | 270.78 | |
| | | | 01-4500 | Human Resources- Open order for supplies | 201.97 | 1,107.08 |
| 12080696 | | Ordway Drug Store | 01-4500 | Health Services- Open order for supplies | | 55.49 |
| 12080697 | | Otto Construction | 48-5100 | College Ctr Bldg-General Contractro Contract | | 475,267.90 |
| 12080698 | | PENINSULA WELDING SUPPLY | 01-5500 | Art-Open order for gas for welding & soldering | | 131.66 |
| 12080699 | 05/15/2014 | Traci Reid | 01-5100 | Supportive Services- ASL Interpreting | | 320.00 |
| 12080700 | 05/15/2014 | Riddell/All American | 01-4300 | Block Grant- Instructional-Football Helmuts & pads | | 2,769.72 |
| 12080701 | 05/15/2014 | School Outfitters | 01-6400 | MPC Foundation- Headphones | | 264.3 |
| 12080702 | 05/15/2014 | Thompson, Shawnell | 01-5100 | Supportive Services- ASL Interpreting | | 288.00 |
| 12080703 | 05/15/2014 | Townsend Press | 01-4300 | English Center- Books on Reading Skills | | 72.76 |
| 12080704 | 05/15/2014 | Wilson Sporting Goods | 01-4300 | Women's Athletics- Team Tennis Balls | | 584.1 |
| 12082023 | 05/22/2014 | | 01-4300 | Chemistry | | 5.1 |
| 12082024 | 05/22/2014 | AITS INC | 01-5600 | PV 1300 Passenger Car | 75.08 | ŝ a |
| | | | | PV 1300 Track | 75.08 | 150.16 |
| 12082025 | 05/22/2014 | American Reprographics Co | 48-5100 | College Center Bldg- Printing Services | 288.96 | |
| | | | | Gen. Instituional-Bond- Plan Well services/ Bond | 52.25 | 341.2 |
| 12082026 | | Anderson, Judy | 01-5100 | MATE:MOV- Independent contractor | | 674.5 |
| 12082027 | | Shawn Anderson | 01-5200 | PV 1301 Reimbursement | | 956.8 |
| 12082028 | 05/22/2014 | AT&T | 01-5500 | Gen Instit-Telecomm- Open PO for MPC phone bills | 2,345.56 | |
| | | | | MPC Ed Ctr-Open PO for phone bills | 198.52 | |
| | | | | MPC Public Safety Training Ctr-Open PO-phone bills | 387.25 | 2,931.3 |
| 12082029 | | Aunspaugh, Paul | 01-5200 | PV 1280 FL Reg Comp Mileage Reimb | | 157.9 |
| 12082030 | 05/22/2014 | Ausonio Inc | 48-6200 | Pool & Tennis Crt Reno-Gen. Const. Contract | | 106,623.8 |
| 12082031 | 05/22/2014 | Bay Automotive & Tires | 01-5600 | Warehouse - Open order for vehicle repair | | 35.0 |
| 12082032 | 05/22/2014 | Clean Source | 01-4500 | PV 1302 Supplies | | 865.5 |

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|--------------------------------|-------------|--|-----------------|-----------------|
| 12082033 | 05/22/2014 | COAST COUNTIES GLASS INC | 01-5500 | Maintenance-Open order for Gen. Maintenance | | 629.00 |
| 12082034 | 05/22/2014 | COMPUTERLAND OF SILICON VALLEY | 01-4500 | Distance Ed- Adobe Cativate 7 Student & Teacher | | 324.00 |
| 12082035 | 05/22/2014 | Margaret-Anne Coppernoll | 01-5200 | PV 1303 Reimbursement | | 511.96 |
| 12082036 | 05/22/2014 | CS & Associates Inc | 48-6200 | Humanities-Student Serv-re-enc 130318-labor compli | | 4,299.42 |
| 12082037 | 05/22/2014 | CSU/UC Math Diagnostic | 01-5600 | PV 1281 MDTP Licenses 7/1-6/30/15 | | 400.00 |
| 12082038 | | DAVID FOORD | 48-5100 | College Center Bldg- Inspection for April | 8,925.00 | 7500 |
| | | | 48-6200 | Pool Building- Dave Foord inspection for April | 150.00 | 9,075.00 |
| 12082039 | 05/22/2014 | DELL MARKETING LP | 01-6400 | Distance Ed- Dell Optiplex 710 mini tower | 714.20 | |
| | | | | ESL- 3 dell PCs | 3,472.79 | 4,186.99 |
| 12082040 | 05/22/2014 | Development Group, Inc | 48-6400 | Phase 1/Furn & Equip-Consultant for IT equip | 5, = 5 | 142.00 |
| 12082041 | 05/22/2014 | ELECTRICAL DISTRIBUTORS - mo | 01-4500 | Maintenance- Open order | | 126.58 |
| 12082042 | | Marcus Evans | 01-5200 | PV 1282 Travel Reimb auto conf | | 295.69 |
| 12082043 | 05/22/2014 | FEDEX | 01-5800 | Warehouse postage & shipping | | 17.6 |
| 12082044 | 05/22/2014 | Forestry Suppliers Inc | 01-4300 | Anthropology- Instructional supplies | | 270.35 |
| 12082045 | | Fresh & Natural | 01-5200 | PV 1304 Sandwich lunch boxes | | 97.33 |
| 12082046 | 05/22/2014 | Gaines, Rachel | 01-5100 | MATE MOV: Independent Contractor | | 840.00 |
| | | | | Agreement | | |
| 12082047 | 05/22/2014 | GBMI Inc | 48-6200 | Art Studio/Ceramics- Inspection services for April | | 6,675.0 |
| 12082048 | 05/22/2014 | Susan Hanna | 01-5200 | PV 1305 Reimbursement | | 2,289.04 |
| 12082049 | 05/22/2014 | ING Reliastar | 01-3900 | PV 1283 May 2014 Contribution E. Davis | | 1,611.00 |
| 12082050 | 05/22/2014 | Kelley/FMC | 01-4500 | Fiscal Services-Open order for check stock | | 1,620.89 |
| 12082051 | 05/22/2014 | Kleinfelder | 48-6200 | Art Studio/Ceramic-Special inspection and testing | 1,259.00 | |
| | | | | Humanities-SS- Special inspection Services | 12,342.13 | 13,601.13 |
| 12082052 | 05/22/2014 | Leone, Bill | 01-5800 | PV 1295 Reimbursement for Counseling | | 365.00 |
| 12082053 | 05/22/2014 | Lunsford, Tami | 01-5200 | PV 1284 Reimburse for rec boxes at NSTA conf | | 50.00 |
| 12082054 | 05/22/2014 | McKesson Medical Surgical | 01-4500 | PV 1294 Medical Supplies | | 401.96 |
| 12082055 | 05/22/2014 | Moulton, Erica | 01-5200 | PV 1285 Reimburse for Itest Florida Reg Comp | | 1,286.73 |
| 12082056 | 05/22/2014 | Odyssey Power | 01-5600 | IS Network Support & Tech- UPS Batteries | | 4,992.5 |
| 12082057 | 05/22/2014 | Office Depot | 01-4300 | Div.Off-Bus& TechOpen order for supplies | 91.22 | 171 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE • N. INE
Page 10 of 16

| necks Dat Check Number | Check Date | 4 through 05/29/2014 Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check |
|------------------------------|-------------|--|-------------|---|-----------------|----------|
| 2082057 | 05/22/2014 | Office Depot | 01-4300 | DO - Life Science - Open order for supplies | 140.74 | Amount |
| | 00/11/11011 | | 01 1000 | DO-Life Science- Open order for supplies | 227.98 | |
| | | | | English Center- Open PO | 282.36 | |
| | | | | Mathematics- Open order for supplies | 334.91 | |
| | | | 01-4500 | Office of VP of Academic Affairs | 137.62 | |
| | | | 01 1000 | Office Supplies | 94.22 | |
| | | | | Print Shop | 119.13 | |
| | | | | Supportive Services- open PO for supplies | 247.93 | |
| | | | | Fiscal Services-Open order for office | 59.99 | |
| | | | | supplies | 55.55 | 1-14 |
| | | | | Library-Open order for office supplies | 448.68 | |
| | | | | Calworks- Open order for office supplies | 148.54 | |
| | | | | Dean of Instructional Planning-Toner | 367.58 | 2,700.90 |
| 2082058 | 05/22/2014 | John Orzel | 01-5100 | PV 1306 Payment for concert band | | 240.00 |
| 12082059 | | Maria Osiadacz | 01-4500 | PV 1286 Reimburse for Monterey ROV | | 181.31 |
| | | | | Comp | | |
| 12082060 | 05/22/2014 | PACIFIC GAS & ELECTRIC | 01-5500 | MPC Ed Ctr-Open order for Gas | 247.54 | |
| | | | | MPC Public Safety Trng Ctr-Open order-Electricity | 1,974.81 | |
| | | | | MPC Public Safety Trng Ctr-Open order-Gas | 176.09 | 2,398.44 |
| 12082061 | 05/22/2014 | Peninsula Cafe | 01-7600 | PV 1287 April Care Meal Plan | | 4,710.00 |
| 12082062 | 05/22/2014 | Peninsula Office Solutions | 01-5600 | International Student Prg-Open order for maint | | 31.73 |
| 12082063 | 05/22/2014 | Peninsula Pool Service | 01-4500 | Custodial Services- Open order | | 325.62 |
| 12082064 | 05/22/2014 | PSTS INC | 01-5500 | PV 1307 Snake men's room | | 220.50 |
| 12082065 | 05/22/2014 | Thomas Rebold | 01-4300 | PV 1308 Reimbursement | | 542.37 |
| 12082066 | 05/22/2014 | Resource Solutions | 01-4500 | Custodial- Open order for consumables | | 1,051.29 |
| 12082067 | 05/22/2014 | Respondus, Inc | 01-5600 | Distance Ed- 6 Respondus 4.0 single user license | | 894.00 |
| 12082068 | 05/22/2014 | Thesa Roepke | 04-5100 | PV 1288 Phase 2 and 3 of Contract | | 3,000.00 |
| 12082069 | 05/22/2014 | Sandra Washington | 01-4300 | PV 1202 Instructional supplies for summer academy | | 300.00 |
| 12082070 | 05/22/2014 | Soccer Master Team Sales | 01-4500 | Athletics-Mens - Socks, Pants, Jersey (Goalie) | | 565.00 |
| 12082071 | 05/22/2014 | ULINE | 01-4500 | Custodial Services-Open order for consumables | | 170.59 |
| 12082072 | 05/22/2014 | United Parcel Service(UPS) | 01-5800 | Warehouse- Open order for postage & shipping | | 136.55 |

preceding Checks be approved.

Page 11 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|-----------------------------|-------------|---|-----------------|-----------------|
| 12082073 | 05/22/2014 | URBAN LUMBERJACKS | 01-5500 | PV 1310 Removal of palm tree at Auto tech | | 1,372.85 |
| 12082074 | 05/22/2014 | US Bank Service Center | 01-4300 | PV 1297 J lawrence April US Bank | 708.51 | |
| | | | | PV 1298 J Lawrence April US bank | 371.88 | |
| | | | | PV 1299 M Johnson April US Bank | 2,474.95 | |
| | | | | PV 1292 G. Hanle April 2014 | 60.89 | |
| | | | | PV 1293 A Adam April US Bank | 228.94 | |
| | | | | PV 1311 S. Giesler April US Bank | 574.98 | |
| | | | | PV 1313 D Beck April US Bank | 354.54 | |
| | | | 01-4500 | PV 1296 J. Lawrence April US Bank | 392.00 | |
| | | | | PV 1289 D Sullivan April US Bank | 739.71 | |
| | | | | PV 1290 S Washington April US Bank | 83.52 | 1.0 |
| | | | 01-4700 | PV 1291 S. Nee April US Bank | 234.71 | |
| | | | | PV 1312 S. Anderson April US Bank | 4.49 | |
| | | | 01-5200 | PV 1312 S. Anderson April US Bank | 898.00 | |
| | | | | PV 1299 M Johnson April US Bank | 1,389.92 | |
| | | | | PV 1291 S. Nee April US Bank | 405.50 | |
| | | | | PV 1290 S Washington April US Bank | 1,618.98 | |
| | | | | PV 1289 D Sullivan April US Bank | 613.25 | |
| | | | 01-5600 | PV 1311 S. Giesler April US Bank | 71.11 | |
| | | | 01-7600 | PV 1291 S. Nee April US Bank | 3,637.82 | 14,863.70 |
| 12082075 | 05/22/2014 | Walt Tribley | 01-5200 | PV 1309 Reimbursement | | 724.96 |
| 12083802 | 05/29/2014 | A-1 Textiles | 01-4300 | PE & Athletics Womens- PE towels | | 1,468.13 |
| 12083803 | 05/29/2014 | AmeriPride Uniform Services | 01-6200 | Art-Open order for rag service for printmaking | | 39.47 |
| 12083804 | 05/29/2014 | Axiom Engineers | 48-5100 | College Ctr Bldg-Re-en | 5,480.00 | |
| | | | | PO#131110-Commissioning | | |
| | | | 48-6200 | Humanities-Student Serv-Re-enc 130212-Commiss | 790.00 | |
| | | | | Life & Phy. Sci- Re-enc PO130240-Commissioning | 1,290.00 | •7a - 7a |
| | | | | Pool & Tennis Ctr Renovation-Commissioning | 1,120.00 | |
| | | | | Art Studio/Ceramics-Commissioning | 3,840.00 | 12,520.00 |
| 12083805 | 05/29/2014 | Bank of Sacramento | 48-5100 | College Center Bldg- 5% retention -Otto Const | | 25,261.60 |
| 12083806 | 05/29/2014 | Bone Clones | 01-4300 | Anthropology- Models | | 407.47 |
| 12083807 | 05/29/2014 | Bookmark | 01-4300 | Music- Score and parts: Bassler-Carnival | | 134.38 |
| 12083808 | 05/29/2014 | Calculators, Inc | 01-4300 | Mathematics-40 Casio FX-260 calculators | 238.55 | |

040 - Monterey Peninsula College

preceding Checks be approved.

Generated for Angela Ramirez (RAMIREZ), Jun 6 2014 8:01AM

Page 12 of 16

| Check Number | Check Date | | Fund-Object | Comment | Expensed Amount | Check Amount |
|-----------------|------------|-------------------------------|-------------|---|-----------------|-----------------|
| 12083808 | 05/29/2014 | Calculators, Inc | 01-5600 | Mathematics-40 Casio FX-260 calculators | 134.77 | 373.32 |
| 12083809 | 05/29/2014 | CALIFORNIA AMERICAN WATER CO | 01-5500 | Open order for water- Main Campus & College Center | 11,164.78 | |
| | | | 47-5500 | Open order for water- Main Campus & College Center | 760.35 | 11,925.13 |
| 12083810 | 05/29/2014 | Carolina Biological Supply | 01-4300 | Anatomy/Physiology- supplies | 305.30 | |
| | | | | Physics/Astronomy- Gratnell Trays & Globe | 820.06 | 1,125.36 |
| 12083811 | 05/29/2014 | Cypress Sporting Goods | 01-4300 | Athletics-Men&Women- Softball & baseballs | | 2,598.28 |
| 12083812 | 05/29/2014 | Dake | 01-4300 | Automotive Tech- 736 Gear for AT108 | | 172.75 |
| 12083813 | 05/29/2014 | Department of Forestry & Fire | 01-5200 | PV 1314 Fire Management I | 1,448.00 | |
| | | | | PV 1315 Rescue Systems | 1,848.00 | 3,296.00 |
| 12083814 | 05/29/2014 | Dianas Charters & Tours | 01-5200 | PV 1322 College tour to Stanford and SJSU | | 1,100.00 |
| 12083815 | 05/29/2014 | ELECTRICAL DISTRIBUTORS - mo | 01-4500 | Maintenance- Open order | 603.16 | |
| | | | 14-6100 | Prop 39 Funds-LED lighting fixtures- Parking Lot | 46,870.00 | 47,473.16 |
| 12083816 | 05/29/2014 | Fisher Scientific | 01-4300 | Anatomy/Physiology - supplies | | 429.75 |
| 12083817 | 05/29/2014 | Fondriest Environmental | 01-4300 | Instruct Matl on time funds- refractometer | | 269.97 |
| 12083818 | 05/29/2014 | GAVILAN PEST CONTROL | 01-5500 | Grounds- Open order for Gopher Abatement | | 500.00 |
| 12083819 | 05/29/2014 | GRAINGER INC-salinas | 01-4500 | IS Network & Tech- Open P.O. | | 42.99 |
| 12083820 | 05/29/2014 | Karoline Grasmuck | 01-5200 | PV 1316 Conf Reimbursement Manhattan Beach | 1,263.04 | |
| 40000004 | 05/00/0044 | | | PV 1317 Travel to Conf Anaheim | 796.79 | 2,059.83 |
| 12083821 | | Henry Schein | 01-4300 | Athletics-Womens- Athletic Tape | | 2,148.28 |
| 12083822 | 05/29/2014 | Hertzberg, Jeremy | 01-5100 | MATE Resource Center-Independent | | 406.25 |
| 12083823 | 05/29/2014 | HGHB | 14-5100 | Contractor Proposition 39 | 40.740.00 | |
| 12000020 | 03/23/2014 | TIGHE | | | 16,740.00 | |
| | | | 48-5100 | College Center Bldg- Reenc. PO 130692-design | 9,855.00 | |
| | | | 48-6200 | Life&Phy.Sci Bldg-Re-enc PO 130200 PAA29 | 912.70 | |
| | | | | Art Studio/Ceramics-Reenc. PO 130201-Design | 9,200.00 | |
| | | | | Art Studio/Ceramics-SPA146-Mech. and Elec. impr | 3,300.00 | 40,007.70 |
| 12083824 | | Kai Athletics LLC | 01-4500 | Men's Atletics- Basketball uniforms | | 6,535.00 |
| 12083825 | 05/29/2014 | Kelley/FMC | 01-4500 | PV 1325 Assoc Student Checks Quickbooks | | 434.61 |

040 - Monterey Peninsula College

preceding Checks be approved.

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the

Generated for Angela Ramirez (RAMIREZ), Jun 6 2014 8:01AM

ESCAPE FONLINE

Page 13 of 16

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amoun |
|-----------------|------------|---------------------------|-------------|---|-----------------|----------------|
| 12083826 | 05/29/2014 | Kitchell CEM | 48-5100 | College Center Bldg-PAA14 Construction Mngmnt Serv | 16,500.00 | |
| | | | | General Institutinal Bond- Program Management | 11,545.00 | |
| | | | 48-6200 | Humanities-Student ServRe-en PO130208-Const. Man | 8,500.00 | |
| | | | | Pool Bldg-PAA 16-Construction Mngmnt Services | 9,757.00 | |
| | | | | Art Studios/Ceramics-PAA15 Construction Mngmnt | 8,800.00 | 55,102.00 |
| 12083827 | 05/29/2014 | Leone, Bill | 01-5800 | PV 1318 Reimbursement for CAMFT Membership | | 70.00 |
| 12083828 | 05/29/2014 | | 01-4500 | Maintenance- 10 fixtures | | 390.50 |
| 12083829 | 05/29/2014 | LINCOLN EQUIPMENT INC | 48-6400 | Phase I Furn & Equip-Pool Equip | | 656.53 |
| 2083830 | 05/29/2014 | Livescribe, Inc | 01-4300 | Supportive Serv- Smart Pens & notebooks | | 1,948.6 |
| 2083831 | 05/29/2014 | McKesson Medical Surgical | 01-4500 | PV 1319 Medical Supplies | | 60.0 |
| 2083832 | 05/29/2014 | | 01-4300 | Athletics-Womens- Training Supplies | | 350.6 |
| 2083833 | 05/29/2014 | Mobile Modular Mgmnt Corp | 48-6200 | Phase I-Swing Space-Rental of T-100 -Portable Vil | 420.00 | |
| | | | | Phase I-Swing Space-Restroom rental at GC | 588.03 | 1,008.03 |
| 12083834 | 05/29/2014 | Monterey County Weekly | 01-5800 | Public Information Office-Open order advertising | | 454.0 |
| 12083835 | 05/29/2014 | Moulton, Erica | 01-5200 | PV 1321 Florida Reg Coordination | | 750.0 |
| 2083836 | 05/29/2014 | Nick White | 01-5800 | Athletics-Mens - Independent Contractor | | 200.0 |
| 2083837 | 05/29/2014 | Office Depot | 01-4300 | Division Office-PE- open order for office supplies | 307.07 | |
| | | | 01-4500 | IS Systems & Programming | 34.39 | |
| | | | | Office of VP of Admin ServOpen order -supplies | 55.11 | |
| | | | | Dean of Instructional Planning - Open PO supplies | 434.92 | |
| | | | | Div. Office-Social Sci- Open order for supplies | 162.54 | 994.0 |
| 2083838 | 05/29/2014 | PACIFIC GAS & ELECTRIC | 01-5500 | MPC Ed Ctr-Open order for Electricity | 21.02 | |
| | | | | Open order-Electricity-Main Campus&College Center | 18,230.88 | |
| | | | | Open order-Natural Gas-Main Campus&College Center | 7,995.00 | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 14 of 16

| Check Number | Check Dat | e Pay to the Order of | Fund-Object | Comment | Expensed Amount | Checl Amoun |
|-----------------|------------|-----------------------------|-------------|---|-----------------|----------------|
| 12083838 | 05/29/2014 | PACIFIC GAS & ELECTRIC | 47-5500 | Open order-Natural Gas-Main Campus&College Center | 442.02 | |
| | | | | Open order-Electricity-Main Campus&College Center | 1,384.46 | 28,073.38 |
| 12083839 | 05/29/2014 | | 01-5800 | PV 1323 Tournament | | 300.00 |
| 12083840 | 05/29/2014 | RAPID PRINTERS | 01-4500 | Fiscal Services- Purchase requisition forms | | 963.74 |
| 12083841 | 05/29/2014 | Resource Solutions | 01-4500 | Custodial- Open order for Comsumables | | 6,157.60 |
| 12083842 | 05/29/2014 | Justin Russo | 01-5200 | PV 1324 Reimburse for Norcal and State Golf Exp | 1,505.75 | |
| | | | 01-5800 | PV 1324 Reimburse for Norcal and State Golf Exp | 120.00 | 1,625.75 |
| 12083843 | 05/29/2014 | Sandra Washington | 01-4700 | PV 1201 Meals for Summer Academy | | 2,300.00 |
| 12083844 | 05/29/2014 | School Services of CA-Sacto | 01-4500 | Office of VP of Admin Services | | 285.00 |
| 12083845 | 05/29/2014 | SPORT & CYCLE | 01-4300 | Athletics- Womens- Volleyballs | | 535.82 |
| 12083846 | 05/29/2014 | Sysco Food Service of SF | 04-4500 | Children's Center- Open order for State Food Grant | 520.24 | |
| | | | 04-4700 | Children's Center- Open order for State Food Grant | 745.86 | 1,266,10 |
| 12083847 | 05/29/2014 | ThyssenKrupp Elevator Corp | 01-5600 | Plant Services- Safety inspecitons for elevators | | 2,310.00 |
| 12083848 | | United Parcel Service(UPS) | 01-5800 | Warehouse- Open order for postage & shipping | | 93.99 |
| 12083849 | 05/29/2014 | US Bank Service Center | 01-4500 | PV 1320 J Zande April US Bank | 32.41 | |
| | | | 01-5100 | PV 1320 J Zande April US Bank | 115.84 | |
| | | | 01-5200 | PV 1320 J Zande April US Bank | 2,126.06 | |
| | | | 01-5800 | PV 1320 J Zande April US Bank | 158.58 | 2,432.89 |
| 12083850 | 05/29/2014 | Vangent Inc | 01-5800 | Fiscal Services- Open order for 1098-T services | | 10,845.08 |
| 12083851 | 05/29/2014 | VENTEK INTERNATIONAL INC | 39-4500 | Parking | | 562.37 |
| 12083852 | 05/29/2014 | VS Athletics | 01-4300 | Athletics- Men & Women - Pole Vault Box | | 760.50 |
| 12083853 | 05/29/2014 | Williams Scotsman | 48-6200 | Phase I-Swing Space- Open PO-Rent on portable ramp | 516.00 | |
| | | | | Phase I-Swing Space-Rent of restroom & classroom | 1,656.60 | 2,172.60 |
| | | | | Total Number of Check | s 277 | 1,886,491.67 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONGINE Page 15 of 16

| Check Number | Check Date | Pay to the C | Order of Fu | nd-Object Comment | | Expensed Amount | Check Amount |
|-----------------|------------|-----------------|---------------------------------|-------------------|-----------------|-----------------|-----------------|
| | | Marine Transfer | Fund | d Summary | | | |
| | | Fund | Description | Check Count | Expensed Amount | | |
| | | 01 | General Fund | 247 | 537,669.77 | | |
| | | 04 | Children Center | 4 | 4,583.74 | | |
| | | 14 | Capital Projects Fund (M) | 3 | 64,195.23 | | |
| | | 35 | Self Insurance Fund (M) | 2 | 4,217.42 | | |
| | | 39 | Parking Fund (M) | 3 | 2,296.85 | | |
| | | 47 | College Center (M) | 4 | 4,222.12 | | |
| | | 48 | Building Fund (M) | 22 | 1,269,306.54 | | |
| | | - | Total Number of Checks | 277 | 1,886,491.67 | | |
| | | | Less Unpaid Sales Tax Liability | | .00 | | |
| | | | Net (Check Amount) | | 1,886,491.67 | | |

Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014

| Consent Agenda Iten | n No. A.5 | Fiscal Services College Area |
|---|--|------------------------------|
| Proposal: It is proposed B1400812 through B | d that the Board of Trustees approves the May 2014 Pt 1400895. | archase Orders, Numbers |
| | ers B1400812 through B1400895 were produced in May 2 ge expenditures. The list of Purchase Orders is attached. | 014. These orders totaled |
| Budgetary Implicate Budgeted. | ions: | |
| RESOLUTION amount of \$772,169.5 | BE IT RESOLVED, that Purchase Orders B1400812 to 51 be approved. | hrough B1400895 in the |
| Recommended By: | C. Earl Davis, Interim Vice President for Administrative | Services |
| Prepared By: | Mary Weber, Purchasing Coordinator Rosemary B. | arrios, Controller |
| Agenda Approval: | Dr. Walter Tribley, Superintendent/President | 7) |

| PO Number | Vendor Name | Loc | Description | Fund Object | Accour Amour |
|--------------|--------------------------------|-----|--|----------------|-----------------|
| B14-00812 | SENTRY ALARM SYSTEMS | 044 | Schedule Maintanence 07-08-Video recorder | 14-5600 | 14,224.58 |
| B14-00813 | Clara Luz Sanchez Sulca | 026 | COOP-Foundation Internship Scholarship Awardee | 01-7500 | 1,000.00 |
| B14-00814 | Akiko Erickson | 026 | COOP- Foundation Grant Scholarship Awardee | 01-7500 | 1,000.00 |
| B14-00815 | Joanne Phelps | 026 | COOP- Foundation Internship Awardee | 01-7500 | 1,000.00 |
| B14-00816 | Office Depot | 057 | Student Activities-Open order for supplies | 47-4500 | 300.00 |
| B14-00817 | Office Depot | 045 | DO-Life Science- Open order for supplies | 01-4300 | 372.00 |
| B14-00818 | Office Depot | 055 | DO-Social Science- Open order for supplies | 01-4500 | 1,000.00 |
| B14-00819 | Office Depot | 057 | TRIO Math & Science- Open order for supplies | 01-4500 | 1,000.00 |
| B14-00820 | Office Depot | 039 | DO-Humanities- Open order for supplies | 01-4300 | 1,100.00 |
| B14-00821 | Livescribe, Inc | 059 | Supportive Serv- Smart Pens & notebooks | 01-4300 | 1,973.42 |
| B14-00822 | Livescribe, Inc | 053 | Mathematics-Echo ink and notebooks | 01-4300 | 229.30 |
| B14-00823 | COMPUTERLAND OF SILICON VALLEY | 021 | Distance Ed- Adobe Cativate 7 Student & Teacher | 01-4500 | 324.00 |
| B14-00824 | YBP Library Services | 044 | Library- Library Materials Deposit open order | 01-4500 | 7,500.00 |
| B14-00825 | ELECTRICAL DISTRIBUTORS - mo | 052 | Maintenance- Open order | 01-4500 | 2,000.00 |
| B14-00826 | Mobile Modular Mgmnt Corp | 053 | Physics/Astronomy- Monthly rent for storage cont. | 01-5600 | 161.26 |
| B14-00827 | Glove Nation | 053 | Chemistry- Open order for instructional supplies | 01-4300 | 350.00 |
| B14-00828 | LOZANO SMITH, LLP | 058 | Office of Super/Pres-Open order for Legal consult. | 01-5700 | 25,000.00 |
| B14-00829 | Laura McShane | 031 | Music- Independent Contractor | 01-5100 | 240.00 |
| 314-00830 | Jennifer Cass | 031 | Music- Independent Contractor | 01-5100 | 240.00 |
| B14-00831 | Santa Cruz Sound Co. | 031 | Music- Repairs to Roland KC-500 Keyboard amp | 01-5600 | 200.00 |
| B14-00832 | Santa Cruz Sound Co. | 031 | Music- Repairs to JBL 5" monitor | 01-5600 | 50.00 |
| B14-00833 | Kelley/FMC | 080 | Fiscal Services-Open order for check stock | 01-4500 | 1,800.00 |
| B14-00834 | CHEVRON USA INC | 051 | Athlectics- Open order for gasoline | 01-5500 | 1,400.00 |
| 314-00835 | McKesson Medical Surgical | 038 | Health Services- Open order | 01-4500 | 200.00 |
| B14-00836 | MPC Bookstore | 057 | Basic Skills- Math Set for Basic Skills courses | 01-4300 | 2,489.16 |
| B14-00837 | DELL MARKETING LP | 021 | Distance Ed- Dell Optiplex 710 mini tower | 01-6400 | 714.20 |
| B14-00838 | DELL MARKETING LP | 034 | ESL- 3 dell PCs | 01-6400 | 3,472.79 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
Page 1 of 4

| PO Number | Vendor Name | Loc | Description | Fund Object | Account Amount |
|--------------|----------------------------|-----|---|----------------|-------------------|
| B14-00839 | Georgia Tech Research AMAC | 059 | Supportive Services- SAM software | 01-4300 | 8,400.00 |
| B14-00840 | Respondus, Inc | 021 | Distance Ed- 6 Respondus 4.0 single user license | 01-5600 | 894.00 |
| B14-00841 | Bench-Tek | 031 | Art-7 Biofit maple chairs for jewelry lab | 01-6400 | 2,091.95 |
| B14-00842 | Calculators, Inc | 053 | Mathematics-40 Casio FX-260 calculators | 01-4300 | 238.55 |
| | | | | 01-5600 | 134.77 |
| B14-00843 | Dake | 025 | Automotive Tech- 736 Gear for AT108 | 01-4300 | 172.75 |
| B14-00844 | Academic Programmers | 053 | Mathematics- Timekeeper II lab License | 01-5600 | 330.00 |
| B14-00845 | B & H PHOTO/VIDEO | 031 | Music- Coles Mcrophones 4050 Stereo Ribbon Mic | 01-4300 | 2,776.03 |
| B14-00846 | Lone Star Percussion | 031 | Music- Percussion equipment | 01-4300 | 1,535.51 |
| B14-00847 | Hospital Associates | 053 | Earth Science- Arko bins | 01-4300 | 150.99 |
| B14-00848 | Hospital Associates | 039 | DO-Humanities- Bulletin Board w/ Header | 01-4300 | 915.26 |
| B14-00849 | Bone Clones | 055 | Anthropology- Models | 01-4300 | 407.47 |
| B14-00850 | Forestry Suppliers Inc | 055 | Anthropology- Instructional supplies | 01-4300 | 288.44 |
| 314-00851 | Silke Communications | 022 | Parking- 10 radios | 39-6400 | 2,111.04 |
| B14-00852 | Fitness Edge | 051 | Physical Fitness- Exercise Bikes | 01-6400 | 1,820.89 |
| B14-00853 | VS Athletics | 051 | Athletics- Men & Women - Pole Vault Box | 01-4300 | 760.50 |
| B14-00854 | Fitness Edge | 051 | Physical Education-Weight Room Equipment | 01-4300 | 1,490.15 |
| B14-00855 | A-1 Textiles | 051 | PE & Athletics Womens- PE towels | 01-4300 | 1,468.13 |
| B14-00856 | MEDCO INC | 051 | Athletics-Womens- Training Supplies | 01-4300 | 350.64 |
| B14-00857 | Henry Schein | 051 | Athletics-Womens- Athletic Tape | 01-4300 | 2,148.28 |
| B14-00858 | Dianas Charters & Tours | 057 | TRIO Math/Science- Bus Charter MBA & Pt Lobos | 01-5200 | 1,300.00 |
| B14-00859 | Carolina Biological Supply | 045 | Anatomy/Physiology- supplies | 01-4300 | 305.30 |
| B14-00860 | Fisher Scientific | 045 | Anatomy/Physiology - supplies | 01-4300 | 429.75 |
| B14-00861 | Office Depot | 031 | Graphic Arts- Open order for supplies | 01-4300 | 249.85 |
| B14-00862 | Andy & Me Auto Upholstery | 051 | Physical Fitness-Fitness Ctr upholstry repair | 01-5600 | 500.00 |
| B14-00863 | COMEVO | 057 | Matriculation-Online Orientation Application | 01-5600 | 14,040.00 |
| B14-00864 | SARS Software Products Inc | 057 | Matriculation-Establish web pages for 5 appl | 01-5600 | 3,000.00 |
| B14-00865 | Carolina Biological Supply | 053 | Physics/Astronomy- Gratnell Trays & Globe | 01-4300 | 820.06 |
| B14-00866 | CHEVRON USA INC | 062 | Warehouse- Open order for Gas Cards | 01-5500 | 3,000.00 |
| B14-00867 | DAVID FOORD | 150 | College Center Bldg- Inspection for April | 48-5100 | 8,925.00 |
| B14-00868 | DAVID FOORD | 150 | Pool Buidling- Dave Foord inspection for April | 48-6200 | 150.00 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

| Accour | Fund | | | | PO |
|------------|---------|--|-----|-------------------------------|-----------|
| Amour | Object | Description | Loc | Vendor Name | Number |
| 288.96 | 48-5100 | College Center Bldg- Printing Services | 150 | American Reprographics Co | B14-00869 |
| 142.00 | 48-6400 | Phase 1/Furn & Equip-Consultant for IT equip | 150 | Development Group, Inc | B14-00870 |
| 6,675.00 | 48-6200 | Art Studio/Ceramics- Inspection services for April | 150 | GBMI Inc | B14-00871 |
| 12,342.13 | 48-6200 | Humanities-SS- Special inspection Services | 150 | Kleinfelder | 314-00872 |
| 52.25 | 48-5100 | Gen. Instituional-Bond- Plan Well services/ Bond | 150 | American Reprographics Co | B14-00873 |
| 323.48 | 01-4300 | Physics/Astronomy-Physics Supplies | 053 | B & H PHOTO/VIDEO | 314-00874 |
| 1,665.80 | 01-4300 | Physics/Astronomy- Physics supplies | 053 | Oceanside Photo & Telescope | 314-00875 |
| 250.00 | 01-7500 | Co-op work Experience-Grant/Scholarship | 026 | Kim Kingswold | 314-00876 |
| 554,430.10 | 48-6200 | Humanities-SS-Reencumber B1400263 | 150 | Otto Construction | 314-00877 |
| 3,680.00 | 14-5100 | Prop 39- Provide Bid Docs for LED retrofit | 150 | Aurum Consulting Engineers MB | 314-00878 |
| 200.00 | 01-5800 | Athletics-Mens - Independent Contractor | 051 | Nick White | 314-00879 |
| 973.05 | 01-6400 | Library- OptiPlex 7010 computer with monitor | 044 | DELL MARKETING LP | 314-00880 |
| 30,000.00 | 48-6100 | Sidewalk repairs- Provide design and services | 150 | C2G Civil Consultants Group | 314-00881 |
| 282.43 | 48-6400 | Phase I-Furn. & Equip-14 kickboards & pull buoys | 150 | LINCOLN EQUIPMENT INC | 314-00882 |
| 377.15 | 48-6400 | Phase I-Furn & Equip- Media Converter for pool | 150 | Teracai | 314-00883 |
| 570.88 | 48-6200 | Life & Physical Sci-Remove old equip from PS | 150 | Cardinale Moving & Storage Co | 314-00884 |
| 416.37 | 48-6200 | Life & Physical Sci-Install water filter in PS | 150 | QUALITY WATER ENTERPRISES INC | 314-00885 |
| 1,140.75 | 48-6200 | Life & Physical Sci- Special inspections | 150 | Kleinfelder | 314-00886 |
| 344.43 | 48-6200 | Pool & Tennis Crt- Install new sump pump switch | 150 | Circle C Electric Service Inc | 314-00887 |
| 55.00 | 48-6200 | Pool & Tennis Crt- Test water for iron content | 150 | Monterey Bay Analytical Serv | 314-00888 |
| 13,090.25 | 48-5100 | College Ctr Bldg- Provide spcl inspection serv. | 150 | Kleinfelder | 314-00889 |
| 3,335.00 | 48-5100 | College Center Bldg- Added abatement | 150 | PARC Environmental | 314-00890 |
| 4,515.00 | 48-6200 | Phase I-Swing Space- 7 SAM storage units-CC & Art | 150 | Cardinale Moving & Storage Co | 314-00891 |
| 1,200.00 | 01-5100 | MATE MOV: Independent Contractor Agreement | 047 | Jessica Bray | 314-00892 |
| 1,125.00 | 01-5200 | MATE MOV: Independent Contractor Agreement | 047 | Paul Aunspaugh | 314-00893 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
Page 3 of 4

ReqPay11a

Board Report with Fund/Object

| (See Last Page) *** | | | | | Board Meeting Date June 25, 2014 | |
|---------------------|--------------------------|----------|--|-------------|----------------------------------|-------------------|
| PO Number | Vendor Name | Loc | Description | | Fund Object | Account Amount |
| B14-00894 | Barco's Outdoor Products | 150 | Infrastructure III- Spee parking lot E | d bumps for | 48-6200 | 3,668.46 |
| B14-00895 | Greene, Evette | 059 | Supportive Services- In Contractor | ndependent | 01-5100 | 480.00 |
| | | Total No | umber of POs | 84 | Total | 772,169.51 |

Fund Recap

| Fund Description | PO Count | Amount |
|------------------------------|-------------|------------|
| Of General Fund | 60 | 111,052.73 |
| 14 Capital Projects Fund (M) | 2 | 17,904.58 |
| 39 Parking Fund (M) | 1 | 2,111.04 |
| 47 College Center (M) | 1 | 300.00 |
| 48 Building Fund (M) | 20 | 640,801.16 |
| | Total Total | 772,169.51 |

Information is further limited to: Purchase Orders starting with text between b14-00812 and b14-00895

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 4 of 4

| te June 25, 20 | rd Meeting Da | Вог | | ge) *** | (See Last Pa |
|----------------|----------------|---|----------|-----------------------------|--------------|
| Accou Amou | Fund Object | Description | Loc | Vendor Name | PO Number |
| 14,224.5 | 14-5600 | Schedule Maintanence 07-08-Video recorder | 044 | SENTRY ALARM SYSTEMS | B14-00812 |
| 7,500.0 | 01-4500 | Library- Library Materials Deposit open order | 044 | YBP Library Services | B14-00824 |
| 25,000.0 | 01-5700 | Office of Super/Pres-Open order for Legal consult. | 058 | LOZANO SMITH, LLP | B14-00828 |
| 8,400.0 | 01-4300 | Supportive Services- SAM software | 059 | Georgia Tech Research AMAC | B14-00839 |
| 14,040.0 | 01-5600 | Matriculation-Online Orientation Application | 057 | COMEVO | B14-00863 |
| 8,925.0 | 48-5100 | College Center Bldg- Inspection for April | 150 | DAVID FOORD | B14-00867 |
| 6,675.0 | 48-6200 | Art Studio/Ceramics- Inspection services for April | 150 | GBMI Inc | B14-00871 |
| 12,342.1 | 48-6200 | Humanities-SS- Special inspection Services | 150 | Kleinfelder | B14-00872 |
| 554,430.1 | 48-6200 | Humanities-SS-Reencumber B1400263 | 150 | Otto Construction | B14-00877 |
| 30,000.0 | 48-6100 | Sidewalk repairs- Provide design and services | 150 | C2G Civil Consultants Group | B14-00881 |
| 13,090.2 | 48-5100 | College Ctr Bldg- Provide spcl inspection serv. | 150 | Kleinfelder | B14-00889 |
| 694,627.0 | Total | imber of POs 11 | Total Nu | | |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|---------------------------|----------|------------|
| 01 | General Fund | 4 | 54,940.00 |
| 14 | Capital Projects Fund (M) | 1 | 14,224.58 |
| 48 | Building Fund (M) | 6 | 625,462.48 |
| | | Total | 694,627.06 |

Information is further limited to:

(Minimum Amount = 5,000.00); Purchase Orders starting with text between b14-00812 and b14-00895

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 1 of 1

Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014

Consent Agenda Item No. B

Human Resources College Area

Proposal:

To approve the Faculty personnel actions shown in the table below.

| Item | Action | Details | Fiscal |
|------|-----------------|--|-------------|
| a) | Employment | Employment of Developery Instructor Made Developer | Implication |
| a) | Employment | Employment of Psychology Instructor, Mark Dennis, under | Included in |
| | | faculty service area Psych. Step and Column placement | budget |
| | | pending verification, effective Fall 2014. | |
| b) | Employment | Each month individuals are hired as part-time, substitute, and | Included in |
| | (list attached) | overload. The attached lists include hires for Spring 2014 and | budget |
| | | Summer 2014. | |

Budgetary Implications:

See Table.

 \boxtimes RESOLUTION: BE IT RESOLVED, that the Governing Board approve the following items:

- a) Employment of Psychology Instructor, Mark Dennis under faculty service area Psych. Step and Column placement pending verification, effective Fall 2014.
- b) Each month individuals are hired as part-time, substitute, and overload. The attached lists include hires for Spring 2014 and Summer 2014.

Recommended By:

Prepared By:

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

Monterey Peninsula College Part-time, substitute, and/or overload Spring 2014 - June

B1-Teaching With Benefits

| Arista Bates Bell | Richard Humberto | ETNC FIRE |
|-------------------|---------------------|--------------|
| Bates | | FIRE |
| | | |
| Bell | Wendy | PFIT |
| | Monika | MEDA |
| Brown | David | FIRE |
| Clemens | David | ENGL |
| Clements | Mark | ADPE |
| Copeland | Alexis | BUSC |
| Fox | Daniel | SPCH |
| Fujii | Kim | PFIT |
| Fujimoto | Susan | ENGL |
| Grasmuck | Karoline | DNTL |
| Haffa | Alan | WRLD |
| Hage | Samar | NURS |
| Handley | Lauren | POLS |
| Handley | Lauren | WOMN |
| Hanna | Susan | NURS |
| Johnson | La Ron | PERS |
| Johnson | Mary | ECED |
| Kotecki | Adrianne | PSYC |
| Kragelund | Lynn | NURS |
| Loop | Laura | NURS |
| Madsen | Gamble | ARTH |
| McKay | Esther | BUSC |
| Moller | Scott | ADMJ |
| Muszala | Susanne | PERS |
| Nyznyk | Catherine | ECED |
| Penney | Beth | ENGL |
| Philley | Peyton | MATH |
| Phillips | Daniel | PFIT |
| Rasmussen | Michael | PFIT |
| Rondez | Christina | NURS |
| Ruiz | Deborah | LIBR |
| Schutzler | Lyndon | PFIT |
| Singh | Damanjit | CSIS |
| Smith | Randall | CSIS |
| Spence | Luke | MATH |
| Spiering | Charles | PFIT |
| Washburn | Andrew | MATH |

B2-Teaching Without Benefits

| Ainquarth | Cunthin Countries | LIDD |
|--------------------|-------------------|------|
| Ainsworth | Cynthia | LIBR |
| Anderson | Hope | SPAN |
| Cable | Susan | THEA |
| Chatwin | Diane | THEA |
| Cunningham | Tracee | PERS |
| Daniels | Alexandra | PFIT |
| Forte | Kimberlyn | ENGL |
| Garcia Garcia | Ana | GEOL |
| Gearhart | Daniel | FIRE |
| Gerard | Jamie | ENGL |
| Goetz | Cheryl | FIRE |
| Goldstein | Marvin | PFIT |
| Goodwin | Paul | FIRE |
| Gotch | Danny | THEA |
| Hanle | Gregory | HOSP |
| Hayner | Leslie | ENSL |
| Hazdovac | Mary | PHED |
| Hopkins Carpenetti | Maia | DNTL |
| Hulanicki | Alexander | ENGL |
| Hulse | Barney | MUSI |
| Jacinto | Janet | PFIT |
| Jeffrey | Caitlin | HIST |
| Jensen | Katrina | ENGL |
| Keindl | Pamela | DANC |
| Kelley | Harald | FIRE |
| King | Karen | MUSI |
| Klein | Evelyn | ART |
| Klevan | Robert | MUSI |
| Lamp | Robert | ARTD |
| Lanka | Sunita | ENGL |
| Lewis | Vincent | LNSK |
| Malokas | John | MATH |
| Mann | Alisha | НИМА |
| Mann | Alisha | PHIL |
| McNamara | Robert | MUSI |
| Moldenhauer | Michele | PFIT |
| Moore | Kit | PFIT |
| Morgan | Donald | ECON |
| Morneau | Michelle | ENGL |
| Moss | Christopher | MATH |
| Nguyen | Loani | BUSC |
| Nguyen | Tuyen | MATH |
| Niven | Margaret | ART |
| Niven | Margaret | ARTS |
| O'Dell | Kristine | BUSI |
| | | |
| O'Hare | Erin | PFIT |

| O'neil | Debra | MEDA |
|------------------|-------------|------|
| O'neill | Alicia | PSYC |
| Osgood | Sharon | PFIT |
| Osgood | Sharon | PHED |
| Palmer | Brian | MATH |
| Peterson | Michael | MATH |
| Phegley | Setsuko | BUSC |
| Philley | Geraldine | MATH |
| Phillips | Susan | LNSK |
| Pirani | Ayaz | ENGL |
| Provost | John | PHIL |
| Reitenour | Christophe | FIRE |
| Rivera | Frank | СНЕМ |
| Roberts | Craig | BUSI |
| Robinson | Elizabeth | ANAT |
| Ross | Deanna | DANC |
| Serena | David | POLS |
| Shelling | Alison | FASH |
| Shields-Bispo | Melissa | ART |
| Singer | Susan | NUTF |
| Smith | Christopher | FIRE |
| Smith | Alexis | PFIT |
| Smith | Alexis | PHED |
| Stewart | Michael | CSIS |
| Tarantino | Arleen | ENGL |
| Tran | Thanh | PHED |
| Valdez | Valentina | PHED |
| Van Zwaluwenburg | Pamela | POLS |
| Warren | Nanda | ENSL |
| Watson | Lisa | ENGL |
| Weber | Katrina | ENGL |
| Wecker | Sabine | SIGN |
| Wiese | Pamela | csis |
| Wills | Linda | MATH |
| Wisneski | David | MATH |
| Zimbelman | Carla | FASH |

C1-Non-Teaching With Benefits

| Cardinale | Salvatore | PERS | |
|-----------------|-----------|------|--|
| Clark | Kathleen | СООР | |
| Desoto | Alethea | PERS | |
| Stewart Bradley | Lakisha | PERS | |
| Torres | Michael | PERS | |

C2-Non-Teaching Without Benefits

| Armstead | Stanford | PERS | |
|-----------|------------|------|--|
| Chirman | Amy | LIBR | |
| Duong | Thu | LIBR | |
| Easton | William | LIBR | |
| Fellguth | Jennifer | LIBR | |
| Giammanco | Kacey | PERS | |
| Sallee | Ann Denise | LIBR | |
| Walter | Susan | PERS | |

Monterey Peninsula Community College District

Governing Board Agenda

June 25, 2014 Board Meeting Date

Consent Agenda Item No. C

Human Resources College Area

Proposal:

To approve the employment of the individuals on the attached list for short term and substitute assignments.

Background:

Education Code 88003 authorizes the Governing Board to hire short term and substitute employees to perform a service for the District, upon the completion of which, the service required or similar services will not be extended or needed on a continuing basis. Employment of the individuals on the attached list is consistent with District policy and Education Code provisions.

Budgetary Implications:

The cost to employ short term and substitute employees is included in division/department budgets.

Resolution: BE IT RESOLVED, that the individuals on the recommended list (Short Term and Substitute Employees) employed for short term and substitute assignments subject to future modifications, be approved.

Recommended By:

Susan Kitagawa, Associate Dean of Human Resources

Prepared By:

Kali F. Viker, Human Resources Analyst

Agenda Approval:

Dr. Walter Tribley, Superintendent/President

| | | MONTEREY PENINSUL SHORT TERM AND SUBSTITU | | | | |
|--|--------------------|---|--------------------|----------|----------|----------------------|
| BOARD AGENDA: | 25-Jun-1 | | | LOTEES | | |
| | 1 | | | - | | |
| ADMINISTRATION | | | | | | |
| Y A CORD NA A NATIO | FIRST | DOCUMENT | PAY | EFFECTIV | | HOURS |
| LAST NAME Krenke | NAME | POSITION | RATE | FROM: | TO: | |
| Lake | Timothy | Substitute-Security Officer Substitute-Security Officer | \$13.95 \$13.95 | | 06/30/14 | |
| Mercurio | Cody Kristoffer | Substitute-Security Officer | \$13.95 | | 06/30/14 | |
| Rivas | Albert | Substitute-Security Officer | \$13.95 | | 06/30/14 | |
| ADMISSIONS & | Aibert | Substitute-Security Officer | φ13.93 | 00/08/14 | 00/30/14 | |
| RECORDS | | | | | | |
| RECORDS | FIRST | 1 | PAY | EFFECTIV | E DATES | |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| | | College Assist VIII-New Staff | | | | |
| Simons | Karma | Training Laserfiche Project | \$15.50 | 07/09/14 | 10/08/14 | Up to 29 Hrs. Per Wl |
| The state of the s | | | | | | |
| ATHLETICS | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | MOUDO |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Moore | Kit | Professional Expert | \$3,350.00 | | | Flat Rate |
| | | | | | | |
| BSI | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOUSE |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Castro | David | College Assistant IX | \$16.50 | 07/01/14 | 08/30/14 | Up to 29 Hrs. Per Wl |
| CHILD | | | | | | |
| DEVELPOMENT | | | Un. | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | |
| Procive | Jeffrey | Child Development Specialist | \$23.65 | | | 40 Hrs. Per Wk. |
| Rigmaiden | Mary | Child Development Specialist | \$17.85 | 07/01/14 | 08/07/14 | 40 Hrs. Per Wk. |
| CONTINUING ED | | | | | | |
| CONTINUING ED | | | | | | |
| | FIRST | | PAY | EFFECTIV | | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | |
| Au sec | Cindy | Professional Expert | \$196.00 | 05/08/14 | 05/29/14 | Flat Rate |
| CREATIVE ARTS | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Churchill | Ariel | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Duarte | Ruth | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Hill | Dave | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Johnson | Allison | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Laski | Erica | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Sharrock | Wende | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Smith | Joy | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| Turek | John | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| XIC | Crow | College Assistant XII-Life Model | \$18.00 | | | 12 Total Hrs. |
| 1110 | CIOW | Conege Assistant Att-Life Woder | Ψ10.00 | 00/23/14 | 00/04/13 | 12 Total (115. |

| ESSC | | | | | | |
|--------------------|---|--|---|----------|----------|----------------------|
| | FIRST | | PAY | EFFECTIV | E DATES | HOUDE |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Garrison | Nicholas | Instructional Specialist | \$16.58 | 07/01/14 | 07/25/14 | 90 Total Hrs. |
| Johnson | Linda Marie | Instructional Specialist | \$21.56 | 07/01/14 | 07/25/14 | 90 Total Hrs. |
| Lake | Carolyn | Instructional Specialist | \$21.56 | 07/01/14 | 07/03/14 | 12 Total Hrs. |
| Seibel | Arnold | Instructional Specialist | \$22.02 | 07/01/14 | 07/25/14 | 40 Total Hrs. |
| Stark | Virginia | Instructional Specialist | \$17.42 | 07/01/14 | 07/25/14 | 95 Total Hrs. |
| INFORMATION | | | | | | |
| SYSTEMS | | _ | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | |
| Boardman | Robert | College assistant XIV | \$25.00 | | | 29 Hrs. Per Wk. |
| Valladares | Gabino | Substitute-IT Support Technician | \$26.50 | 06/18/14 | 06/30/14 | 40 Hrs. Per Wk. |
| MATH LEARNING | | | | | | |
| CTR | | | <u>v. </u> | • | | |
| | FIRST | | PAY | EFFECTIV | | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | то: | |
| Mazik | Michael | College Assistant IX | \$16.50 | | | Add' t 10 Hrs. Per W |
| Rios | Analila | College Assistant IX | \$16.50 | | | Up to 20 Hrs. Per Wk |
| Rios | Analila | College Assistant IX | \$16.50 | 07/01/14 | 08/01/14 | Up to 20 Hrs. Per Wl |
| READING CENTER | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Bergen | Linda | Instructional Specialist | \$19.22 | 06/16/14 | | 9 Hrs. Per Week |
| Bergen | Linda | Instructional Specialist | \$19.22 | 07/01/14 | | 9 Hrs. Per Week |
| Esterline | Patricia | Instructional Specialist | \$22.02 | 06/16/14 | 06/30/14 | 4 Hrs. Per Week |
| Esterline | Patricia | Instructional Specialist | \$22.02 | 07/01/14 | 07/25/14 | 4 Hrs. Per Week |
| Michael | Kathleen | Instructional Specialist | \$18.30 | 06/16/14 | 06/30/14 | 9 Hrs. Per Week |
| Michael | Kathleen | Instructional Specialist | \$18.30 | 07/01/14 | 08/08/14 | 9 Hrs. Per Week |
| Stillinger | Susan | Instructional Specialist | \$22.59 | 06/16/14 | 06/30/14 | 4 Hrs. Per Week |
| Stillinger | Susan | Instructional Specialist | \$22.59 | 07/01/14 | 07/25/14 | 4 Hrs. Per Week |
| Whitman | Shane | Instructional Specialist | \$21.21 | 06/16/14 | 06/30/14 | 4 Hrs. Per Week |
| Whitman | Shane | Instructional Specialist | \$21.21 | 07/01/14 | 07/25/14 | 4 Hrs. Per Week |
| STUDENT | | • | | | | |
| SERVICES | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | |
| Jokl | Megan | Matriculation Specialist, Sr. | \$16.17 | 07/01/14 | | 29 Total Hrs. |
| Lerma | Sarah | Career Trnsfer Ctr Coordinator | \$18.30 | 07/01/14 | | 29 Total Hrs. |
| Stewart-Bradley | Lakisha | Matriculation/Articulation Tech | \$24.01 | 07/01/14 | 08/30/14 | 20 Total Hrs. |
| TRIO | | | | | | |
| | FIRST | | PAY | EFFECTIV | E DATES | |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| ELECT TITELY EL | 131111111111111111111111111111111111111 | Professional Expert-Resident | AMARIA. | 1 | | |
| | Nikole | Assistant | \$440.00 | 06/18/14 | 06/30/14 | Flat Rate |
| Holland | LAIKOIC | | ψ-7-0.00 | 00/10/14 | 00/20/17 | I tat Itato |
| Holland | | IProfessional Expert-Resident | | | | |
| Holland Holland | Nikole | Professional Expert-Resident Assistant | \$1,760.00 | 07/01/14 | 07/22/14 | Flat Rate |

| PSTC | | | | | | |
|------------------------|---------|------------------------------------|------------|-----------|----------|-----------------|
| | FIRST | | PAY | EFFECTIVI | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Fortrie | Cynthia | Substitute-Administrative Assistan | \$15.39 | 05/27/14 | 06/30/14 | 40 Hrs. Per Wk. |
| SUPPORTIVE SERFICES | | | 1 | | | |
| | FIRST | | PAY | EFFECTIVI | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | nours |
| Cervantes | Cielo | Instructional Specialist | \$17.42 | 07/01/14 | 08/06/14 | 18 Hrs. Per Wk. |
| THEATRE | | | | | | |
| | FIRST | | PAY | EFFECTIVI | E DATES | HOURS |
| LAST NAME | NAME | POSITION | RATE | FROM: | TO: | HOURS |
| Crockett | Carey | Scenic Artist- "OK LA" | \$1,500.00 | 07/01/14 | 08/06/14 | Flat Rate |
| De Jesus | Justine | Stage Manager-"OK LA" | \$1,500.00 | 07/01/14 | | Flat Rate |
| Fu | Limin | Costume Designer-"OK LA" | \$500.00 | 07/01/14 | 08/06/14 | Flat Rate |
| Hulse | Barney | Music Director-"OK LA" | \$1,000.00 | 07/01/14 | 08/06/14 | Flat Rate |
| Kadish | Skip | Scenic Artist- "OK LA" | \$500.00 | 07/01/14 | 07/14/14 | Flat Rate |
| Lojokovic | Michael | Carpenter-"OK LA" | \$2,000.00 | 07/01/14 | 08/06/14 | Flat Rate |
| Mattos-Hughes | Gloria | Costume Designer-"OK LA" | \$1,000.00 | 07/01/14 | | Flat Rate |
| Maximoff | Ana | Carpenter-"OK LA" | \$1,000.00 | 07/01/14 | | Flat Rate |
| Schaupp | Nick | Carpenter-"OK LA" | \$1,500.00 | | | Flat Rate |
| | Sarah | Flat Rate-Mail Delivery | \$500.00 | 07/01/14 | 08/06/14 | Flat Rate |