

## **Elections Candidacy Packet**

**ASMPC Elections shall be held on May 20, 2015**

**All Election Candidacy Packets must be submitted  
to the Student Activities Coordinator no later than  
Wed, May 13<sup>h</sup> at 5:00 p.m.**

The ASMPC Elections shall be held on May 20, 2015. Any student wishing to run for a position on the ASMPC Council must fill out this document and return it to the Student Activities Coordinator. The Student Activities Coordinator will verify all student information and the list of student signatures and ID numbers.

The following positions shall be open for candidacy through this document:  
President, Executive Vice President, Vice President of Finance, Secretary, Director of Activities, Director of Representation, Director of Clubs, Statewide Representative, Chief Justice, Associate Justices (2) positions available, Student Benefits Coordinator, and (10) Senator positions.



**Please check box next to desired position:**

|                                   |                          |   |                          |
|-----------------------------------|--------------------------|---|--------------------------|
| President                         | <input type="checkbox"/> | Statewide Representative                  | <input type="checkbox"/> |
| Executive Vice President          | <input type="checkbox"/> | Chief Justice                             | <input type="checkbox"/> |
| Vice President of Finance         | <input type="checkbox"/> | Associate Justice (2 positions available) | <input type="checkbox"/> |
| Secretary                         | <input type="checkbox"/> | Student Trustee                           | <input type="checkbox"/> |
| Director of Organizations (Clubs) | <input type="checkbox"/> | Senator (10 positions available)          | <input type="checkbox"/> |
| Director of Representation        | <input type="checkbox"/> |   | <input type="checkbox"/> |
| Director of Activities            | <input type="checkbox"/> |   | <input type="checkbox"/> |
| Student Benefits Coordinator      | <input type="checkbox"/> |   | <input type="checkbox"/> |

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Student ID Number \_\_\_\_\_ Number of Units Enrolled \_\_\_\_\_

GPA \_\_\_\_\_ Major \_\_\_\_\_

\*Please attach a personal candidate statement that will be presented to students during election. Please limit your statement to 200 words or less.

\*\*I hereby certify that I meet the minimum qualifications for this position. I understand the responsibilities that come with this position. I will perform all of the duties of the position and I intend to complete my term in office for one academic year (Fall 2015 through Spring 2016.)

Signature X \_\_\_\_\_ Date \_\_\_\_\_

Please collect the signatures of a minimum of ten currently enrolled  
Monterey Peninsula College Students.

Signatures from current ASMPC council members cannot be used!

# Signature Form

|    | Name (Printed) | Student ID Number |
|----|----------------|-------------------|
| 1  |                |                   |
| 2  |                |                   |
| 3  |                |                   |
| 4  |                |                   |
| 5  |                |                   |
| 6  |                |                   |
| 7  |                |                   |
| 8  |                |                   |
| 9  |                |                   |
| 10 |                |                   |

